

NOTICE OF EXEMPTION

TO: [] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Plumas County
Planning and Building Services
555 Main Street
Quincy, CA 95971
(530) 283-7011

[X] County Clerk
County of Plumas

Project Title: Macica/Colucci Lot Line Adjustment - LLA 3-22/23-08

Project Location: 2358 Old Grizzly Road and 2855 Burnham Ranch Road, Portola, unincorporated Plumas County, CA; APNs 128-030-006-000 and 128-030-031-000; T22N/R14E/Secs.7,8, MDM

Description of Project: Lot Line Adjustment.

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Stephen John Macica and Teresa Colucci

Exempt Status (Check one)

[] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305 (Class 5)

[] Statutory Exemptions. State Code Number:

Reason why project is exempt: Lot line adjustment

Lead Agency Contact Person: Rebecca Herrin, Assistant Planning Director (Retired) (530) 283-6213

6/15/23
Date

Rebecca Herrin
Rebecca Herrin, Assistant Planning Director (Retired)

6.20.23
Date Filed

Julie Hagwood
~~Marcy DeMartile, County Clerk/Deputy~~ **JULIE HAGWOOD**

Certificate of Posting
I hereby certify that from 6.20.23 to 7.25.23 (35 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By Julie Hagwood
Marcy DeMartile, County Clerk/Deputy

Date: 6.20.23



Rec # 32 - 6202023 - 022
Doc # 2023-022



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 32-6202023-022
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning & Building	LEAD AGENCY EMAIL	DATE 06/20/2023
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2023-022	

PROJECT TITLE

Macica/Colucci Lot Line Adjustment 2358 Old Grizzly Road and 2855 Burnham Ranch Road Portola LLA 3-22/23-08

PROJECT APPLICANT NAME Stephen John Macica and Teresa Colucci	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 128-030-006128-030-031	CITY Portola	STATE CA
		ZIP CODE 96122

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

J.E. Planning

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Julie Hagwood</i>	AGENCY OF FILING PRINTED NAME AND TITLE Plumas County Clerk- Julie Hagwood- Assistant Clerk
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