

NOTICE OF EXEMPTION

TO: [] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Plumas County
Planning and Building Services
555 Main Street
Quincy, CA 95971
(530) 283-7011

[X] County Clerk
County of Plumas

Project Title: Orloff/Wheeler Lot Line Adjustment - LLA 1-22/23-05

Project Location: 2744 and 2837 Thompson Road, Greenville, unincorporated Plumas County, CA; APNs 004-100-019-000 and 004-100-020-000; T26N/R10E/Sec.6, MDM

Description of Project: Lot Line Adjustment.

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Michael and Julie Orloff and Lara Wheeler

Exempt Status (Check one)

[] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305 (Class 5)

[] Statutory Exemptions. State Code Number:

Reason why project is exempt: Lot line adjustment

Lead Agency Contact Person: Rebecca Herrin, Assistant Planning Director (Retired) (530) 283-6213

7/11/23
Date

Rebecca Herrin
Rebecca Herrin, Assistant Planning Director (Retired)

7-13-23
Date Filed

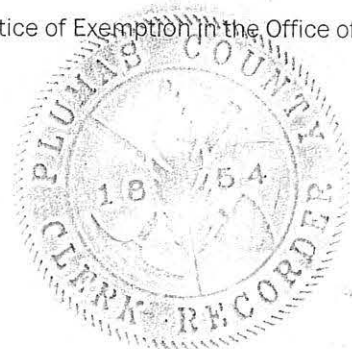
Julie Hagwood
Marcy DeMartile, County Clerk/Deputy **JULIE HAGWOOD**

Certificate of Posting

I hereby certify that from 7-13-23 to 8-17-23 (35 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By Julie Hagwood
Marcy DeMartile, County Clerk/Deputy

Date: 7-13-2023



Rec # 32-7132023-026
Doc # 2023-026



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 32 — 07/13/2023 — 026
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning & Building	LEAD AGENCY EMAIL	DATE 07/13/2023
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2023-026	

PROJECT TITLE

Orloff/Wheeler Lot Line Adjustment LLA 1-22/23-05 APN's 004-100-019-000 and 004-100-020-000

PROJECT APPLICANT NAME ORLOFF, Michael & Julie / WHEELER, Lara	PROJECT APPLICANT EMAIL	PHONE NUMBER (530)283-7011
PROJECT APPLICANT ADDRESS 2744 & 2837 Thompson Road	CITY Greenville	STATE CA
		ZIP CODE 95947

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other *Bill J.E.* **TOTAL RECEIVED** \$ 50.00

SIGNATURE <i>X Julie Hagwood</i>	AGENCY OF FILING PRINTED NAME AND TITLE Plumas County Clerk- Julie Hagwood, Assistant Clerk-Recorder
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