

NOTICE OF EXEMPTION

TO: [ ] Office of Planning & Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

FROM: Plumas County  
Planning and Building Services  
555 Main Street  
Quincy, CA 95971  
(530) 283-7011

[X] County Clerk  
County of Plumas

Project Title: Roath/Abrams Lot Line Adjustment – LLA 3-22/23-06

Project Location: 701 and 801 Powerline Road, Greenville, unincorporated Plumas County, CA; APNs 004-270-014-000 and 004-270-015-000; T27N/R9E/Sec.35, MDM

Description of Project: Lot Line Adjustment.

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Roy D. Roath, Judith E. Abrams and Robin Scott Abrams

Exempt Status (Check one)

[ ] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[ ] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305 (Class 5)

[ ] Statutory Exemptions. State Code Number:

Reason why project is exempt: Lot line adjustment

Lead Agency Contact Person: Rebecca Herrin, Assistant Planning Director (Retired) (530) 283-6213

6/13/23  
Date

Rebecca Herrin  
Rebecca Herrin, Assistant Planning Director (Retired)

6/15/23  
Date Filed

Marcy DeMartile  
Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 6/15/23 to 7/24/23 (35 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By Marcy DeMartile  
Marcy DeMartile, County Clerk/Deputy

Date: 6/15/23

**RECEIVED**

**JUN 15 2023**

Doc. # 2023-021  
Rec. # 32-6152023-021



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 01 — 06/15/2023 — 021  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas Planning and Building	LEAD AGENCY EMAIL	DATE 06/15/2023
COUNTY/STATE AGENCY OF FILING Select County/State Agency <input type="button" value="v"/>	DOCUMENT NUMBER 2023-021	

PROJECT TITLE

Roath/Abrams LLA

PROJECT APPLICANT NAME Roath, Roy	PROJECT APPLICANT EMAIL	PHONE NUMBER (530 )566-3733
PROJECT APPLICANT ADDRESS PO Box 644	CITY Greenville	STATE Ca
		ZIP CODE 95947

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,764.00 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,305.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Sue Cliff/Deputy
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