

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Plumas

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: Campground Permit (CPGRND 7-23/24-01) for Coppercreek Campground

Project Applicant: Sutter and Taylor Rogers

Project Location: 1887 Williams Valley Road, Greenville, unincorporated Plumas County; APN 004-280-018; T.27N/R.6E/S.26 MDM

Description of Project: Campground Permit for Seven (7) tent sites and twelve (12) recreational vehicle (RV) sites in addition to the ten (10) existing cabins, for a total of 29.

Name of Public Agency Approving Project: Plumas County Planning Department

Name of Person or Agency Carrying Out Project: Sutter and Taylor Rogers, Coppercreek Camps Inc.

Exempt Status (Check one)

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15263(a)];
- Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
- Categorical Exemption. State Type and Section Number:
- Statutory Exemptions. State Code Number:

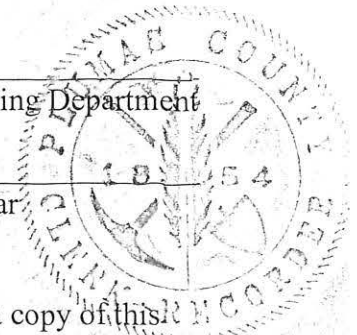
Reason why project is exempt: The project has been determined to be exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Sec. 15268 and Sec. 21080(b)(1) of the California Public Resources Code as this Campground Permit (CPGRND 7-23/24-01) is a ministerial project approved by the Plumas County Planning Department.

2/29/24
Date:

Tracey Ferguson
Tracey Ferguson, Planning Director, Plumas County Planning Department

2/29/24
Date Filed:

Marcy DeMartile
Marcy DeMartile, Plumas County Clerk-Recorder-Registrar



Certificate of Posting

I hereby certify that from 2/29/2024 to 3/29/2024 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By: Marcy DeMartile
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 2/29/2024



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 32 — 02/29/2024 — 003
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas Planning Department	LEAD AGENCY EMAIL	DATE 02/29/2024
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2024-003	

PROJECT TITLE

Camp Ground Permit for Copper Creek Campground

PROJECT APPLICANT NAME Sutter and Taylor Rogers	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 1887 Williams Valley Rd	CITY Greenville	STATE CA
		ZIP CODE 95947

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>W Lambach</i>	AGENCY OF FILING PRINTED NAME AND TITLE Plumas County Lead Deputy Clerk Recorder Windi Lambach
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