

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

County Clerk
County of Plumas

FROM: Plumas County
Planning and Building Services
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Tim Evans, Planner
(530) 283-6207

Project Title: Litchfield/Forest Lodge Lot Line Adjustment – LLA 1-23/24-01

Project Applicant: Daniel & Josie Litchfield and Forest Lodge, LLC

Project Location: 1323, 1366, and 1061 Greenville-Wolf Creek Road, Greenville, unincorporated Plumas County, CA; APNs 110-310-016-000, 110-310-017-000, 110-270-013-000; T27N/R9E/Sec.34, MDM

Description of Project: Lot line adjustment decreasing APN 110-310-016-000 and APN 110-310-017-000 (two (2) APNs, one legal parcel) by 1.01 acres and increasing APN 117-270-013-000 by 1.01 acres.

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Daniel and Josie Litchfield and Forest Lodge, LLC

Exempt Status (Check one)

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
 Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15263(a)];
 Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
 Categorical Exemption. State Type and Section Number: 15305(a) (Class 5)
 Statutory Exemptions. State Code Number:

Reason why project is exempt: Minor lot line adjustments, side yard, and set back variances not resulting in the creation of any new parcel.

Lead Agency Contact Person: Tim Evans, Planner - (530) 283-6207

6/5/2024
Date

Timothy Evans
Tim Evans, Planner

6/5/2024
Date Filed

W. Jambach
Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 6/5/2024 to 7/10/2024 (35 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By *W. Jambach*
Marcy DeMartile, County Clerk/Deputy

Date: 6/5/2024

Receipt # 32-06062024-012
Document # 2024-012





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 32 — 06/06/2024 — 012
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County	LEAD AGENCY EMAIL	DATE 06/06/2024
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER	

PROJECT TITLE

Litchfield/Forest Lodge Lot Line Adjustment

PROJECT APPLICANT NAME Daniel & Josie Litchfield & Forest Lodge	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 1323 1366 1061 Wolf Creek Rd	CITY Greenville	STATE CA
		ZIP CODE 95947

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$
 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Windi Lambach Lead Deputy Clerk Recorder
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