

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rosemount Storage Project

Lead Agency: City of Cathedral City Contact Person: Sandra Molina
 Mailing Address: 68700 Avenida Lalo Guerrero Phone: 760-202-2433
 City: Cathedral City Zip: 92234 County: Riverside

Project Location: County: Riverside City/Nearest Community: Cathedral City
 Cross Streets: Date Palm Drive and McCallum Way Zip Code: 92234

Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 31.7 " N / 116 ° 27 ' 27 " W Total Acres: 17.4

Assessor's Parcel No.: 670-110-048-, 670-110-049, 670-110-050, 670-110-051, 670-110-052, 670-110-053, : Section: 15 Twp.: 4 South Range: 5 East Base: SBBM

Within 2 Miles: State Hwy #: 10 Waterways: N/A
 Airports: Palm Springs International Railways: Union Pacific Railroad Schools: Agua Caliente Elementary, Cathedral City Elementary, St

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Specific Plan Amendment

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 169,779 Acres 7.16 Employees 150
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Mix of commercial, residential and vacant land/Planned Community Commercial/Commercial General

Project Description: (please use a separate page if necessary)

Specific Plan Amendment 99-58-A proposes to amend the Uptown Village Specific Plan to create a new Planning Unit 4 within a 7.16-acre Project Site of the Specific Plan and provide corresponding development standards for buildout of Planning Unit 4. Planning Unit 4 is proposed to be constructed in phases and under two different buildout scenarios. Scenario 1 contemplates a self-storage facility with various retail and restaurants with a total square footage of 133,243 square feet, whereas Scenario 2 contemplates self-storage facility, retail, and a Grocery Store/Big Box Retail building with a total area of 169,779 square feet. The Design Review application has been filed for the development of the 7.16 acres

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2024 Ending Date July 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Three Mile Hollow, Jason Borg</u>
Address: _____	Address: <u>1800 Vine Street</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90028</u>
Contact: _____	Phone: <u>516-448-1115</u>
Phone: _____	

Signature of Lead Agency Representative: Sandra Molina

Digitally signed by Sandra Molina
Date: 2024.07.01 10:05:08 -0700

Date: 7/2/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.