

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Plumas

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: 4-H Animal Project Special Use Permit (U 11-23/24-02)

Project Applicant: Charlise Holmes Shower

Project Location: 175 Jackson Street, Quincy, unincorporated Plumas County; APN 115-072-014;
T.24N/R.9E/S.14 MDM

Description of Project: Special Use Permit for the keeping of chickens in a multiple-family residential zone
("M-R") for a 4-H project

Name of Public Agency Approving Project: Plumas County Zoning Administrator

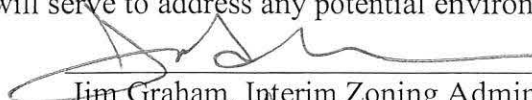
Name of Person or Agency Carrying Out Project: Charlise Holmes Shower

Exempt Status (Check one)

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
 Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15263(a)];
 Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
 Categorical Exemption. State Type and Section Number:
 Statutory Exemptions. State Code Number:

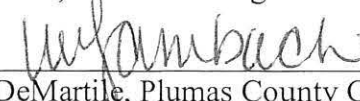
Reason why project is exempt: The project has been determined to be exempt from the requirements of the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15061(b)(3) because after conducting the initial environmental assessment, there is no possibility that the project may have a significant impact on the environment. Plumas County Codes, as reflected in the special use permit conditions, as well as permitting requirements will serve to address any potential environmental impacts.

2/14/24
Date:



Jim Graham, Interim Zoning Administrator, Plumas County Lead Agency

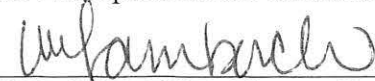
2/15/24
Date Filed:



Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from 2/15/2024 to 3/15/2024 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By: 

MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 2/15/24





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 32 — 02/15/2024 — 002
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024-002

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Charles Holmes Shower	LEAD AGENCY EMAIL	DATE 02/15/2024
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER	

PROJECT TITLE

4-H Animal Project Special Use Permit (U 11-23/24-02)

PROJECT APPLICANT NAME Charles Holmes Shower	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 175 Jackson Street	CITY Quincy	STATE CA
		ZIP CODE 95971

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Windi Lambach, Lead Deputy Clerk Recorder
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