



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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RECEIPT NUMBER:
 32 — 08/25/2023 — 03:/
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning Dept	LEAD AGENCY EMAIL	DATE 08/25/2023
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2023-03/	

PROJECT TITLE

Roundhouse Council SUP

PROJECT APPLICANT NAME Roundhouse Council	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 310-8377
PROJECT APPLICANT ADDRESS 479-535 Kei-Deh Street	CITY Susanville	STATE Ca
		ZIP CODE 96130

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other *TE*
- TOTAL RECEIVED** \$ 0.00

SIGNATURE <i>Sue Cliff Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sue Cliff/Deputy
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