



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 06272024 — 467
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Dept.	LEAD AGENCY EMAIL	DATE 06272024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Master Case No. 24-0008 and Administrative Site Plan No. 24-0005

PROJECT APPLICANT NAME Milan Capital Management	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-6694
PROJECT APPLICANT ADDRESS 701 S. Parker Street, Suite 5200	CITY Orange	STATE CA
		ZIP CODE 92868

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#150433**

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: **Master Case No. 24-0008 and Administrative Site Plan No. 24-0005**

Project Location - Specific: **17114 Slover Avenue (APN: 0254-221-56)**

2. (a) Project Location - City: **Fontana, CA 92335**

(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **A request for site and architectural review for a façade upgrade and associated site improvements for an existing 10,426 SF retail tenant space.**

3. Name of Public Agency approving project: **City of Fontana**

4. Name of Person or Agency carrying out project: **Milan Capital Management**
701 S. Parker Street Suite 5200
Orange, California 92868

5. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

(d) **Categorical Exemption. State type and class number: Exempt pursuant to Section No. 15301, Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.**

(e) Declared Emergency.

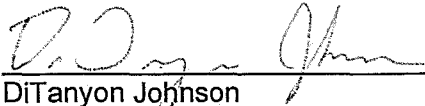
(f) Statutory Exemption. State Code section number: _____

(g) Other. Explanation: _____

6. Reason why project was exempt: **The project is a request for a façade upgrade with minor associated site improvements such as a new façade tower and minor store front changes that will take place within an existing retail center. There will no expansion of the existing building.**

7. Contact Person: **Nicole A. Cole, Planning Technician** Telephone: **(909) 350-6694**

Date Received for Filing: 6/27/2024


DiTanyon Johnson
Principal Planner

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2024 JUN 27 PM 12:44
CALIFORNIA

(Clerk Stamp Here)

DATE FILED & POSTED

Posted On: 06-27-24

Removed On: 08-02-24

Receipt No: 36-06272024-467