

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento CA 95812-3044

From: (Public Agency): Solano County  
Department of Resource Management  
675 Texas Street, Suite 5500, Fairfield, CA 94533

County Clerk  
County of Solano  
675 Texas Street, 6th Floor  
Fairfield CA 94533

(Address)

**FILED**

JUN 28 2024

Project Title: U-24-02 New Cingular Wireless

**Bill Emier, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California**

Project Applicant: Greg Davis

Deputy *Amel Johnson*

Project Location - Specific:

3600 Ritchie Road, bordering the City of Fairfield in the Rural Residential (RR 2.5) zone.

Project Location -City: Fairfield Project Location -County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

Project will modify an existing cell tower: replace antennas, electrical equipment, and reduce the monopole height from 20 feet 11 inches to 20 feet.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303, 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project consists of replacing, removing, and adding equipment to an existing tower. There is no evidence in the record that the project would result in substantial, or potentially substantial, adverse environmental changes to any of the physical conditions within the area, including land, air, or water.

Lead Agency  
Contact Person: Abigail Pipkin Area Code/Telephone/Extension: 707-784-<sup>312</sup>~~8769~~

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *Greg Davis* Date: 6.27.24 Title: Assistant Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Document Posted From  
06.28.24 to \_\_\_\_\_