



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 06272024 — 468  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County-PFMD</b>	LEAD AGENCY EMAIL	DATE <b>06272024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="button" value="v"/>	DOCUMENT NUMBER	

PROJECT TITLE

**Emergency Bertha Peak Power Pole Replacement**

PROJECT APPLICANT NAME <b>San Bernardino County-PFMD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)387-5000</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Avenue</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0180</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other **SAP**

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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# Notice of Exemption

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
385 N Arrowhead Ave., Third Floor  
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors  
San Bernardino County  
San Bernardino, CA 92415-0130

385 North Arrowhead Avenue, Second Floor

## PROJECT DESCRIPTION

Project Name: Emergency Bertha Peak Power Pole Replacement

Project Description: There is substantial evidence that immediate action is needed to prevent or mitigate the threat to life, health, property and essential public services posed by the damaged power line that provides power to the Bertha Peak Communication site, which constitutes an emergency to mitigate a potential risk of forest fire.

Location: Bertha Peak Communication Site, Big Bear, CA

APN: 031317102

## APPLICANT

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

## REPRESENTATIVE

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

Project Number:

909-387-5000

Area Code/Telephone Number

Scott Hughes, Supervising Project Manager  
Lead Agency Contact Person

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];  
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
 Emergency Project [Public Resource Code Sec. 21080(b)(2) & (4); CEQA Guidelines (Title 14) Section 15269(b) and (c)];  
 Categorical Exemption:  
CEQA Guidelines (Title 14) Section 15269(b) and (c);  
 Statutory Exemptions.  
Public Resource Code Section 21080 (b)(2) and (4)

## DATE FILED & POSTED

Posted On: 06-27-24

Removed On: 08-02-24

Receipt No: 36-06272024-468

Reasons why the Project is exempt:

This project proposal is exempt from CEQA as an emergency project under section 15269, subsection (b) and (c) of the CEQA Guidelines and Public Resources Code Section 21080 (b)(2) and (4) which apply to emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare, as well as actions necessary to prevent or mitigate an emergency. Emergency repairs include those that require a reasonable amount of planning to address as anticipated emergency.

Scott Hughes  
Signature (Public Agency)

6-27-2024  
Date

Supr. Project Mgr.  
Title

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_