

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Contra Costa
Address: 1025 Escobar St.
Martinez, CA 94553

From:

Public Agency: City of Walnut Creek
Address: 1666 N. Main St.
Walnut Creek, CA 94596

Contact: Rich Payne
Phone: (925) 943-5899

Lead Agency (if different from above)

Address:

Contact:

Phone:

2024-00307

FILED

August 28, 2024

KRISTIN B. CONNELLY
CLERK-RECORDER

By L. Reddices

L. Reddices
Deputy Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024061316

Project Title: New Aquatic and Community Center at Heather Farm Park Project

Project Applicant: City of Walnut Creek 1666 N. Main Street, Walnut Creek, Ca. 94596

Project Location (include county): Heather Farm Park, Walnut Creek, Contra Costa County 94595 925-943-5899

Project Description:

The City of Walnut Creek (City) proposes to demolish the existing Heather Farm Community Center and construct a new Aquatic/Community Center and implement other associated parking and site improvements (e.g., landscaping, pathways, modifications to the existing concrete pond) at Heather Farm Park.

This is to advise that the City of Walnut Creek has approved the above (Lead Agency or Responsible Agency)

described project on (date) and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.walnutcreekca.gov/government/public-works/environmental-documents-public-notice/en

Signature (Public Agency): [Signature] Title: City Engineer

Date: 8/28/24 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 07-08/28/2024-307
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024061316

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF WALNUT CREEK	LEAD AGENCY EMAIL	DATE 08/28/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00307	

PROJECT TITLE
 NEW AQUATIC AND COMMUNITY CENTER AT HEATHER FARM PARK PROJECT

PROJECT APPLICANT NAME CITY OF WALNUT CREEK	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 943-5899
PROJECT APPLICANT ADDRESS 1666 N. MAIN STREET	CITY WALNUT CREEK	STATE CA
		ZIP CODE 94596

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ 2,916.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ 2,966.75

SIGNATURE X <i>Lyric Reddicks</i>	AGENCY OF FILING PRINTED NAME AND TITLE Lyric Reddicks Deputy Clerk
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Rec# 79818