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## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

**LEAD AGENCY:** Calaveras County Planning Department  
891 Mountain Ranch Rd.  
San Andreas, CA 95249

**2022-044 Tentative Parcel Map and Zoning Amendment for Donald and Linda Holsworth:**

The application proposes to amend the zoning of APN: 048-025-013, a 20-acre parcel, from General Agriculture (A1) to Rural Residential (RR) and includes a request to divide the 20-acre lot into two parcels. Proposed Parcel 1 is approximately 10.38 acres, and proposed Parcel 2 is approximately 10.39 acres. The subject parcel is located at 5403 Pettinger Road, in Burson, in a portion of Section 33, T4N, R10E, MDM.

**NOTICE IS HEREBY GIVEN** that the Calaveras County Planning Department has prepared a Mitigated Negative Declaration, pursuant to the requirements of the California Environmental Quality Act (CEQA), for the above-described project.

**PUBLIC REVIEW PERIOD:** A 30-day public review period for the Negative Declaration will commence on **June 28, 2024, through July 28, 2024**, for interested individuals and public agencies to submit written comments on the document. Any written comments on the Negative Declaration must be received at the above address within the public review period. Comments can also be made during the public hearing. Copies of the Mitigated Negative Declaration and Initial Study are available for review at the above address or by contacting the Madeleine Flandreau in the Planning Department at [mflandreau@calaverascounty.gov](mailto:mflandreau@calaverascounty.gov) or (209)754-6394.

Pursuant to Government Code 65009, if anyone challenges the above listed issues in a court of law, the challenge may be limited to raising only those issues you or someone else raise at the public hearing described in this notice, or in written correspondence delivered to the Commission, at or prior to, the public hearing. You are welcome to review the application at the Calaveras County Planning Department during normal working hours, 8:00 a. m. to 4:00 p. m., Monday through Friday except county holidays. Copies of the project file and staff report can be purchased at the Planning Department for the cost of making the copies.

Date of Notice – June 28, 2024