

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: ROWCO Reservoirs & Booster Replacement ProjectLead Agency: Running Springs Water DistrictContact Person: Ryan GrossMailing Address: 31242 Hilltop Blvd (POB 2206)Phone: (909) 867-2766City: Running SpringsZip: 92382County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: Running SpringsCross Streets: near Old Highway 18 south between Hollymont Drive and All View Drive Zip Code: 92382Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 53 " N / 117 ° 07 ' 30 " W Total Acres: 2Assessor's Parcel No.: N/A Section: 31 Twp.: 2N Range: 2W Base: SBBMWithin 2 Miles: State Hwy #: SH-18Waterways: N/AAirports: N/ARailways: N/ASchools: N/A**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Reservoir**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Reservoirs & Booster Replacement Project**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Existing Reservoir and Pump Station Site

Project Description: (please use a separate page if necessary)

The Project consists of the installation and operation of a new 300,000-gallon welded steel, potable water storage reservoir that will replace the two existing 100,000-gallon bolted steel reservoirs, estimated to be 14 feet diameter and 20 feet height. The new 300,000-gallon steel tank that will be approximately 25-feet in height and 46-feet in diameter. The project site will be re-graded with no major change in the base elevation of about 6,298 feet amsl.

(continued on page 2)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description (continued)

..... About 40 cubic yards (CY) will be cut from the site and removed to a District storage location. Additionally, the portion of the existing access road located within the project site will be improved. The new welded steel tank will maintain about four feet of freeboard to protect the reservoir from sloshing impacts during an earthquake.

The proposed foundation system will be a reinforced concrete ring wall foundation system. Maximum foundation loads are anticipated at 3,500 pounds per linear foot (plf) for continuous (ring wall) foundation and up to 80 kilo-pounds (kips) for isolated pad foundations are anticipated. Associated site improvements will consist of new inlet/outlet piping, overflow and drain piping, installing water level monitoring equipment, new site pavement improvements, block walls and/or chain-link fencing as needed to control potential trespass.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2024 Ending Date August 1, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Running Springs Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>PO Box 2206</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>Running Springs, CA 92382</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(909) 867-2766; rgross@runningspringswd.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 6/27/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.