

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
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SCH#

**Project Title:** Williams, Yurosek, and Doherty Tentative Parcel Map

Lead Agency: Yolo County Department of Community Services

Contact Person: Aaron Brown

Mailing Address: 292 W. Beamer Street

Phone: 530-406-4717

City/Zip: Woodland / 95695

County: Yolo

## Project Location:

County: Yolo

City/Nearest Community: Dunnigan

Cross Streets: County Road 98A and State Route 45

Zip Code: 95645

Longitude/Latitude (degrees, minutes and seconds): 38 ° 86 ' 21 " N / 121 ° 81 ' 36 " W Total Acres: 986.92

Assessor's Parcel Nos.: 053-120-008, 053-170-009, & 056-010-024  
Section: & 37.  
Twp.: 12 North Range: 2 East Base: MDBM  
A portion of 30, 31, 24, 23, 26, 25, 1 East &

Within 2 miles: State Hwy #: State Route 45

Waterways: Sycamore Slough and Sacramento River

Airports: N/A

Railways: N/A

Schools: N/A

## Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Join Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Education: \_\_\_\_\_

Wastewater Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Other: N/A - No development is proposed as part of the Parcel Map Waiver

## Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Seasonal crop/Agriculture (AG)/Agricultural Intensive (A-N)

## Project Description: (please use a separate page if necessary):

The proposed project is a request for a tentative parcel map to create five parcels, not less than 160 acres each, from one 986.925-acre parcel. The project site is zoned Agricultural Intensive (A-N) and bordered by Sycamore Slough

to the west and south, and State Highway 45 to the east, approximately 4.9 miles northwest of the town of Knights Landing approximately 0.25 miles west of the Sacramento River. Historically, the parcel has been farmed as five separate fields separated by drainage ditches and canals. All the fields are planted in seasonal crops and are currently undeveloped. The resultant parcels will follow the physical boundaries of the existing farming operations bordered by drainage ditches, the Sycamore Slough, and State Highway 45. Parcel 1 will consist of approximately 201.728 acres±, Parcel 2 will consist of approximately 200.222 acres±, Parcel 3 will consist of approximately 184.065 acres±, Parcel 4 will consist of approximately 237.359 acres±, and Parcel 5 will consist of approximately 163.552 acres±. No development is proposed at this time and the project will not result in any change to existing agricultural operations.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 3	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # 5
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # 2	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input checked="" type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		


**Local Public Review Period (to be filled in the lead agency):**

Starting Date: July 5, 2024 Ending Date: August 5, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>N/A</u>	Applicant: <u>Laugenour and Meikle</u>
Address: _____	Address: <u>608 Court Street</u>
City/State/Zip: _____	City/State/Zip: <u>Woodland, CA 95695</u>
Contact: _____	Contact: <u>Matthew K. Souza</u>
Phone: _____	Phone: <u>(530) 662-1755</u>

**Signature of Lead Agency Representative:**

 \_\_\_\_\_

Signature Date

07/05/2024

Date