

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Overland Drive Widening Project

Lead Agency: City of Temecula Contact Person: Chris White
 Mailing Address: 41000 Main Street Phone: 951-694-6411
 City: Temecula Zip: 92590 County: Riverside

Project Location: County: Riverside City/Nearest Community: Temecula
 Cross Streets: Overland Drive and Commerce Center Drive / Overland Drive and Jefferson Avenue Zip Code: 92590
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 30 ' 56.64 " jq / -117 ° 9 ' 46.61 " W Total Acres: 1
 Assessor's Parcel No.: _____ Section: _____ Twp.: T07S Range: R03W Base: _____
 Within 2 Miles: State Hwy #: 15, 79 Waterways: Murrieta Creek
 Airports: N/A Railways: N/A SchOOIS: Julian Chatter School Temecula Monlesson Academy

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 MitNegDec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public Works Approval

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Road Widening
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land use adjacent to the project site is designated as Industrial Park; the project area is zoned as Specific Plan 14

Project Description: (please use a separate page if necessary)

The project proposes to widen Overland Drive to include a twelve-foot travel lane and an eleven-foot travel lane in both directions with a single ten-foot center turn lane, along with six-foot Class II bike lanes and an additional ten feet of ROW on either side of the roadway with new contiguous sidewalks. Other project improvements would include modifications to the existing traffic signals at the intersection of Overland Drive with Jefferson Avenue; replacement of traffic signal poles at the southern approach of the intersection of Overland Drive with Jefferson Avenue; a new four-leg traffic signal at the intersection of Overland Drive with Commerce Center Drive; removal of existing curb and gutter along both sides of Overland Drive; removal of concrete cross gutters, block retaining walls, driveway aprons, sidewalk pavement, existing lighting, and landscaping; replacement of 18 ornamental street trees; construction of 20 new tree wells; removal of one existing street light; relocation of four existing street lights; installation of 16 new street lights; modifications to existing underground drainage infrastructure; construction of three new catch basins; and, modifications to an existing concrete culvert underneath Commerce Center Drive. The project would require the acquisition of permanent ROW and public access easements from the following Assessor's Parcel Numbers: 909-240-015, 909-240-016, 909-240-023, 909-240-026, 921-480-042, 921-480-045, 921-480-047, 921-480-048, 921-480-055, and 921-480-056.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2024 Ending Date August 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: _____
Address: <u>8825 Aero Drive, Suite 120</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: _____
Contact: <u>Taylor Freeman</u>	Phone: _____
Phone: <u>760-517-9126</u>	

Signature of Lead Agency Representative:  Date: 6/26/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.