



FINANCE DEPARTMEN

Appendix E

Print Form

	To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Los Angeles	From: (Public Agency): City of Mon 1600 W. Beverly Boulevard Montebello, CA 90640 (Address)	tebello 2024 140958 FILED Jul 32 2024 Dem C. Logan, Registrar - Recorder/County Clerk Electronically signed by LORENA VALDE2	
	,	Project Title: Highway Safety Improvement Program Cycle 7 Capital Project 851- Federal Project No. HSIP-5247(024)			
	Project Applicant: City of Montebello				
	Proj	ect Location - Specific:			
	Via Campo and Findlay Ave., Garfield Ave. and Whittier Blvd., and Garfield Ave. and Via Campo Project Location - City: Montebello Project Location - County: Los Angeles Description of Nature, Purpose and Beneficiaries of Project: Enhancement includes American with Disabilities (ADA) pedestrian ramp improvements and signal upgrade				
	Name of Public Agency Approving Project: City of Montebello				
	Name of Person or Agency Carrying Out Project: City of Montebello Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Statutory Exemptions. State code number: Reasons why project is exempt:				
	The project is categorically exempt under Class 1 Existing Facilities Section 15301 of the California Environmental Quality Act due to the fact that the proposed improvements will be preformed on existing City streets. Project will not pose any negative impacts to the surrounding area or the environment.			ments will be o the surrounding	
	Contact Person: Cesar Roldan Area Code/Telephone/Extension: (323)887-1462 If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No Signature:				
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.					
	THIS NOTIC	E WAS POSTED			
ON July 02 2024					
UNTI	UNTIL August 01 2024 Revised 2011				

REGISTRAR-RECORDER/COUNTY CLERK