



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 07032024 — 482
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 07032024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 23-003, Design Review No. 23-001

PROJECT APPLICANT NAME Paul Tran	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 4010 Watson Plaza Drive, Suite 252	CITY Lakewood	STATE CA
		ZIP CODE 90712

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#150772**
 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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FONTANA
CALIFORNIA

NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS

2024 JUL -3 PM 1:34

SAN BERNARDINO COUNTY
CALIFORNIA

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: Master Case No. 23-003, Design Review No. 23-001

- 2. Project Location: The project site is located at east of Laurel Avenue and south of Foothill Boulevard (APN: 0246-031-19)

- 3. (a) Project Location - City:
(b) Project Location - County: Fontana, CA 92335
San Bernardino

- 4. Description of nature, purpose, and beneficiaries of Project:
Design Review No. 23-001 is for site and architectural approval for the development of a 90-unit multi-family project within two (2) five-story buildings.

- 5. Name of Public Agency approving project: City of Fontana

- 6. Name of Person or Agency carrying out project: Paul Tran
4010 Watson Plaza Drive,
Suite 252
Lakewood, CA 90712

- 7. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. State type and class number: Exempt under Section No. 15332 (Class 32, In-Fill Development Projects) of the California Environmental Quality Act and Section No. 3.22 the 2019 Local Guidelines for Implementing CEQA.
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number:
 - (g) Other Explanation: _____

DATE FILED & POSTED

Posted On: 07-03-24

Removed On: 08-08-24

Receipt No: 36-07032024-482




FONTANA
CALIFORNIA

NOTICE OF EXEMPTION

8. Reason why project was exempt: **This project site is considered In-Fill Development and meets the CEQA requirement of In-Fill.** 1) the project is consistent with the R-MFH General Plan land use designation; 2) the project site is approximately 2.35 adjusted gross acres (less than 5 acres); 3) the project site is not within any known sensitive or threatened habitat area; 4) the project will not have a significant effect relating to traffic, noise, air quality, or water quality; and 5) there are adequate public utilities and service for the development of the proposed 90-unit multi-family residential project.
9. Contact Person: Mai Thao, Assistant Planner, Telephone: (909) 350-6650

Date Received for Filing: 7/3/2024
(Clerk Stamp Here)


DiTanyon Johnson
Principal Planner

CLERK OF THE
BOARD OF SUPERVISORS
2024 JUL -3 PM 1:34
SAN BERNARDINO COUNTY
CALIFORNIA