



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 07032024 — 484  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>07032024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

General Plan Consistency for Acquisition of property located at 8463 Nuevo Avenue, APNs 0191-163-23

PROJECT APPLICANT NAME <b>City of Fontana</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-7625</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

Project Title: General Plan Consistency for acquisition of property located at 8463 Nuevo Avenue, APNs 0191-163-23.

Project Location - Specific: 8463 Nuevo Avenue, APNs 0191-163-23. Nuevo Avenue between Spring Street and Arrow Boulevard.

(a) Project Location - City: Fontana, CA

(b) Project Location - County: San Bernardino

1. Description of nature, purpose, and beneficiaries of Project: Determination of General Plan Consistency for acquisition of property located at 8463 Nuevo Avenue, Fontana CA.

2. Name of Public Agency approving project: City of Fontana

3. Name of Person or Agency carrying out project: City of Fontana

4. Exempt status: (Check one)

(a)  Ministerial project.

(b)  Not a project.

(c)  Emergency Project.

(d)  Categorical Exemption. State type and class number: Exempt under guidelines section Sections 15060(c), 15061(B)(3) (the common-sense exemption), and Sections No. 3.01, 3.22, and 10.59 of the 2019 Local Guidelines for Implementing CEQA.

(e)  Declared Emergency.

(f)  Statutory Exemption. State Code section number: \_\_\_\_\_

(g)  Other. Explanation: \_\_\_\_\_

5. Reason why project was exempt: This project consists of a general plan consistency determination for property acquisition only and no development is proposed.

6. Contact Person: Patty Nevins, Director of Planning Telephone: (909) 350-7625

Date Received for Filing: 7/3/2024

Patty Nevins  
Patty Nevins  
Director of Planning

SAN BERNARDINO COUNTY  
CALIFORNIA  
2024 JUL -3 PM 1:52  
CLERK OF THE  
BOARD OF SUPERVISORS

(Clerk Stamp Here)

**DATE FILED & POSTED**

Posted On: 07-03-24

Removed On: 08-08-24

Receipt No: 36-07032024-484