

Mailing date: 7/8/2024

Check No. _____



Notice of Exemption

**City of Malibu
Planning Department**

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

L.A. County Registrar-Recorder
 L.A. County Clerk
 12400 E. Imperial Highway, Room #1201
 Norwalk, CA 90650

From: City of Malibu
 23825 Stuart Ranch Road
 Malibu, CA 90265
 (310) 456-2489

Project Title: Administrative Coastal Development Permit No. 24-023, Temporary Use Permit No. 24-008, and Categorical Exemption No. 24-125

Project Location – Specific: 23575 Civic Center Way

Project Location – City: Malibu **Project Location – County:** Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: On April 22, 2024, an application filed by the Boys and Girls Club of Malibu for the 43rd Annual Chili Cook-Off and Carnival. The event will take place Labor Day weekend, a private event will be hosted Thursday, August 29, 2024, and the Chili Cook-Off and Carnival will take place Friday, August 30, 2024, through Monday September 2, 2024. The applicant is also proposing to fly in a helicopter for display purposes only. The event set-up will occur from August 23 through August 29, 2024; followed by take down from September 3 through September 5.

Name of Public Agency Approving Project: City of Malibu

Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals: Kasey Earnest, Boys and Girls Club of Malibu, on behalf of Property Owner Click here to enter text.

Exempt Status: *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): _____
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): _____
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): _____
- Categorical Exemption; Type and section number: Section: 15304€
- Statutory Exemptions; Code number: _____

Reasons why project is exempt: The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Section 15304€ that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

Lead Agency Contact Person:


 Adrian Fernandez, Assistant Planning Director

Date: 6/24/2024

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: _____