

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: PRJ-BDS #2022-003 – General Plan Amendment and Zone Change

Lead Agency: County of Madera

Contact Name: Samuel Rashe

Email: Samuel.Rashe@outlook.com Phone Number: 559-675-7821

Project Location: Madera
City *County*

Project Description (Proposed actions, location, and/or consequences).

The project is located on the west side of Golden State Blvd, approximately 200 feet north of its intersection with Avenue 18 1/2 (18612 Golden State Blvd) Madera. The project site is topographically flat and is bisected by the current land use designation of AE (Agriculture Exclusive) and HSC (Highway Service Commercial). The project area is also separated by the zoning which consists of AR-5 (Agriculture Rural-5 acre) and CRG (Commercial, Rural, General) District. Most of the property has a land use designation of AE (Agriculture Exclusive) and zoned AR-5 (Agriculture Rural-5 acre). The south side of the property has a land use designation of HSC (Highway Service Commercial, zoned CRG (Commercial, Rural, General) District, and has a truck maintenance operation. The truck maintenance operation takes up approximately one-third of the property and consists of two structures and miscellaneous truck parts and equipment. Structure 1 is located on the southeast side of the property, while Structure 2 is located on the southwest side of the property. The miscellaneous truck parts and equipment run east to west on the south side of the property; however, the equipment is somewhat obstructed from public view by Structure 1 and an existing fence. The applicant is requesting a general plan amendment from AE (Agricultural Exclusive) to HSC (Highway Service Commercial) and zone change from AR-5 (Agricultural, Rurl-5

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Refer to IS/MND

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

N/A

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PRJ-BDS #2022-003 – General Plan Amendment and Zone Change

Lead Agency: County of Madera Contact Person: Samuel J. Rashe
 Mailing Address: 200 West Fourth Street Phone: 559-675-7821
 City: Madera Zip: 93636 County: Madera

Project Location: County: Madera City/Nearest Community: Madera

Cross Streets: On the west side of Golden State Blvd, approximately 200 feet north of its intersection with Avenue 18 1/2, (18612 Golden State Blvd) Madera. Zip Code: 93636

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: 029-260-038 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. Acres Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Land USE Designation is Agricultural Exclusive and Highway Service Commercial and zoned Agriculture and Commercial

Project Description: (please use a separate page if necessary)

The applicant is requesting a general plan amendment from AE (Agricultural Exclusive) to HSC (Highway Service Commercial) and a zone change from AR-5 (Agricultural, Rural-5 acre) to CRG (Commercial, Rural, General) District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3 2024 Ending Date September 3 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: 7/30/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.