

## **PUBLIC NOTICE**

Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Availability of an Initial Study with Proposed Mitigated Negative Declaration for the SON 1 Drainage System Restoration Project.



### WHAT IS BEING PLANNED?

The California Department of Transportation (Caltrans) has prepared a Draft Initial Study with Proposed Mitigated Negative Declaration (IS/MND) for the proposed SON 1 Drainage System Restoration Project (Project). Caltrans is proposing this Project in Sonoma County to replace 15 existing damaged or failed culverts from Moonraker Road to 2 miles south of Gualala River.

### WHY THIS AD?

Caltrans the lead agency under the California Environmental Quality Act (CEQA) has prepared the draft environmental document (IS/MND), to analyze the potential effects the proposed Project may have on the environment. The document discusses potential environmental impacts, Project features, and avoidance and minimization measures. Per CEQA

Section 15073, Caltrans will circulate the Draft IS/MND for review for 30 days from July 11, 2024, to August 10, 2024. During this time the general public and responsible and trustee agencies can submit comments on the Draft IS/MND. This notice is to inform you of the public comment period and the opportunity to request a public hearing.

### WHAT IS AVAILABLE? The Draft IS/MND, maps, and Project information are available to download at the District 4 Environmental

Documents by County website (https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4environmental-docs). In addition, hardcopies of the Draft IS/MND will be made available at the following locations in the vicinity of the Project. This notice also offers you an opportunity to request a public hearing: **MENDOCINO COUNTY LIBRARY UNITED STATE POST OFFICE GUERNEVILLE REGIONAL LIBRARY** 

### **Coast Community Branch** 225 Main St. Point Arena, CA 95468

## 60 Sea Walk Dr. Sea Ranch, CA 95947

14107 Armstrong Woods Rd

Guerneville, CA 95446

### WHERE YOU COME IN Please read the Draft IS/MND, we would like to hear what you think. Your comments/request for a public hearing will be accepted during the 30-day public comment period from July 11, 2024 to August 10, 2024.

will consider the comments and will respond to substantive comments following the 30-day public review

# All comments or requests for a public hearing must be received by **5:00 p.m.** on **August 10, 2024.** Caltrans

### period. Comments and requests for a public hearing may be submitted by mail to: **CALTRANS, DISTRICT 4**

ATTN: **Christopher Pincetich**, Environmental Analysis Branch Chief (*Acting*) P.O. Box 23660, MS-8B

Oakland, CA 94623-0660; or by email to: Son1drainagerestorationproject@dot.ca.gov

### CONTACT

For individuals with sensory disabilities, the IS/MND can be made available in Braille, in large print, on audiocassette, or on computer disk by writing to the Caltrans District 4 mailing or email address or by calling

California Relay Service at (800) 735-2929 (TTY), (800) 735-2922 (Voice), or 711. An accessible electronic copy of the IS/MND is available to download at the District 4 Environmental Documents by County website (https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs).