

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: King City Riverbed Wildfire Prevention Plan

Lead Agency: City of King Contact Person: Doreen Liberto, AICP, MDR, Community Development Director
 Mailing Address: 212 S. Vanderhurst Avenue Phone: 831-386-5923
 City: King City Zip: 93930 County: Monterey

Project Location: County: Monterey City/Nearest Community: King City
 Cross Streets: River Drive and Rio Vista Drive Zip Code: 93930

Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 59.86 " N / 121 ° 08 ' 05.42 " W Total Acres: 179

Assessor's Parcel No.: Multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101 Waterways: Salinas River; San Lorenzo Creek; Pine Canyon Creek
 Airports: Mesa Del Rey Airport Railways: Union Pacific Schools: King City HS; Santa Lucia & Del Rey Elem.; Chalone Pes

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Wildfire Prevention Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Wildfire prevention implementation measures
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

P-F – Primary Flood Plain District, S-F – Secondary Flood Plain District, R-1 – Single Family Residential, H-S – Highway Service District (King City Zoning); F/40 – Farmlands/40 units per acre (Monterey County Zoning); OS – Open Space, PD – Planned Development (King City General Plan); F+

Project Description: (please use a separate page if necessary)

The King City Riverbed Wildfire Prevention Plan (RWPP) serves as a framework for a long-term fire resiliency and prioritizes hazard reduction projects along portions of the Salinas River and San Lorenzo Creek in or near the City of King, California. The plan achieves the two following goals: 1) provides guidance and strategies to increase the wildfire resilience of the community; and, 2) protects and enhances the wildlife habitat and ecological value of the project area. The plan was developed by Deer Creek Resources (DCR) with input from City of King staff, collaborating agencies, and the community. The RWPP uses aerial photography and field surveys to map vegetation, analyze potential wildfire hazards within the project area, and prioritize wildfire hazard mitigation projects. The primary implementation measure recommended by the RWPP is the creation of a fuel break on the edge of the Salinas Riverbed to protect homes and businesses and prevent a wildland fire from becoming an urban conflagration. A fuel break will starve an expanding fire of fuels while providing firefighters operational safety and access. While the remaining project recommendations will increase the fire safety and aesthetics of the project area and King City, the fuel break will provide the most protection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2024 Ending Date August 30, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>EMC Planning Group</u>	Applicant: <u>N/A</u>
Address: <u>601 Abrego Street</u>	Address: _____
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: _____
Contact: <u>Stuart Poulter, AICP, MCRP, Senior Planner</u>	Phone: _____
Phone: <u>831-649-1799, ext. 216</u>	

Signature of Lead Agency Representative: Stuart Poulter Digitally signed by Stuart Poulter
Date: 2024.07.24 10:04:45 -0700 Date: 07/24/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.