

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

## TYPE OR PRINT CLEARLY

## **Project Title**

Warmington Residential 42-Unit Condominium Complex 15700 Imperial Highway, La Mirada

	<b>Check Document being Filed:</b>
0	Environmental Impact Report (EIR)
$\bigcirc$	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
$\odot$	Notice of Exemption (NOE)
$\circ$	Other (Please fill in type):

## **Notice of Exemption**

Appendix E

To: Office of Planning and Research	From: (Public Agency): City of La	Mirada
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	13700 La Mirada Blvd, La Mi	
County Clerk		
County of: Los Angeles	(Address)	
Project Title: Warmington Residential 4		
Project Applicant: Greg Ocasek for Wal	rmington Residential California, Inc.	*
Project Location - Specific:		
15700 Imperial Highway, La Mira	da, CA 90638	
Project Location - City: La Mira	da Project Location - County:	Los Angeles
Description of Nature, Purpose and Benefi	ciaries of Project:	
condominium project at 15700 Imperial High	story office building and develop a market-rate 4 way, La Mirada, California. The Project is 2.95 ng containing a total of 42 units that are two and	5-acres in size and the
Name of Public Agency Approving Project:	City of La Mirada City Co	uncil
Name of Person or Agency Carrying Out P	Project: City of La Mirada Community Deve	lopment Department
	(b)(3); 15269(a));	
Reasons why project is exempt:		
Environmental Quality Act 1970 and the Guid will have a significant effect on the environme	he proposed Project was reviewed in accordance elines thereunder, and there is no substantial evi ent. Additionally, The Project, as conditioned, add cipal Code, and General Plan, including applicab	dence that the Project neres to all
Lead Agency Contact Person: Eric Garcia	Area Code/Telephone/Extension	n: <u>562-902-2949</u>
If filed by applicant:  1. Attach certified document of exemp 2. Has a Notice of Exemption been file	tion finding. ed by the public agency approving the project	? Yes No
Signature	Date: <u>07/10/2024</u> Title:	Senior Planner
■ Signed by Lead Agency S	igned by Applicant	
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, Po		t OPR:
THIS NOTICE WAS POSTED	2024 146086	
ON <u>July 10 2024</u> UNTIL August 09 2024	FILED Jul 10 2024	
TANKE OF STATE OF STA	Dean C. Logan, Registrar – Recorder/County Clork	Revised 2011
REGISTRAR - RECORDER/COUNTY CLERK	Electronically signed by TODD TRAN	

REGISTRAR - RECORDER/COUNTY CLERK