

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Riverside Habitat, Parks, and Water Project

Lead Agency: City of Riverside Contact Person: Gisela Lopez
 Mailing Address: 3750 University Ave Phone: (951) 826-5475
 City: Riverside Zip: 92501 County: Riverside

Project Location: County: Riverside City/Nearest Community: Arlanza
 Cross Streets: Jurupa Ave/ Van Buren Blvd. Zip Code: 92504

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____
 Assessor's Parcel No.: multiple Section: 00 Twp.: _____ Range: 1 Base: _____
 Within 2 Miles: State Hwy #: 91 Waterways: Santa Ana River
 Airports: Riverside Airport Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: CEQA Plus
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: WRP Upgrade

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type recycled water pipeline MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

multiple

Project Description: (please use a separate page if necessary)

The Project is a collaborative effort between the City and the San Bernardino Valley Municipal Water District (SBVMWD) and proposes the construction and installation of approximately 81,600 feet of pipeline and additional facilities inclusive of a storage tank, pump stations, and dechlorination stations, to supply tertiary treated recycled water to tributaries to the Santa Ana River ("Tributary Restoration Sites") and to City parks and other landscaped areas for irrigation. The Project will divert up to 14,232 acre-feet per year (AFY) of treated recycled water from the Riverside Water Quality Control Plant (RWQCP) to Tributary Restoration Sites that are part of the conservation strategy of the Upper Santa Ana River Habitat Conservation Plan (Upper SAR HCP), and to City parks and other landscaped areas for irrigation. The diverted water will directly benefit aquatic, semi-aquatic, and riparian resources of the Santa Ana River (SAR) across six locations (tributaries) and serve 17 retail users. The Project consists of two independent pipeline routes, one that runs in a downstream, or westerly direction from the RWQCP ("West Branch"), and one that runs in an upstream, or easterly direction from the RWQCP ("East Branch").

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>8</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>8</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>6</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/11/24 Ending Date 8/12/24

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Riverside- Gisela Lopez</u>
Address: <u>633 West 5th Street, Suite 830</u>	Address: <u>3750 University Ave.</u>
City/State/Zip: <u>Los Angeles, Ca 90071</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>Kevin Smith</u>	Phone: <u>(951) 826-5475</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency Representative: Kevin Smith

Digitally signed by Kevin Smith
Date: 2024.07.10 16:17:56 -0700

Date: 7/10/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.