

**CITY OF ADELANTO
DEVELOPMENT SERVICES DEPARTMENT**

Notice of Exemption

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

FROM: City of Adelanto
Planning Division
11600 Air Expressway/P.O. Box 10
Adelanto, CA 92301

Project Title: Minor Location and Development Plan No. MLDP 24-04

Description of Project: Proposed development of an empty lot, to establish a an approximately 3,700 SF restaurant with a drive-through aisle, within a previously approved "Adelanto Towne Center" site within the Commercial (C) Zone in the City of Adelanto. (3135-201-27)

Project Location: Southwest corner of Mojave Drive and Highway 395 within the City of Adelanto, County of San Bernardino

Project Proponent: Adelanto Towne Center, LLC
1156 N. Mountain Avenue
Upland, CA 91785

Reasons why project is exempt:

An Environmental Impact Report and statement of overriding considerations were prepared and adopted for the original approval of LDP 09-04 and CUP 09-08 pursuant to the California Environmental Quality Act. Phase 1 (7.79 acres) of a 35-acre project application is exempt from further environmental review pursuant to Section 15162 (Subsequent EIRs and Negative Declarations) of CEQA as the proposed project is covered under the scope of the prior adopted Environmental Impact Report and no new information is known that would significantly change any impacts.

Exempt Status: (check one)

- Ministerial (Section 21080 (b)(1); Section 15268);
- Declared Emergency (Section 21080 (b) (3); Section 15269(a));
- Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
- Statutory Exemption (Section Number: _____);
- Categorical Exemption: Class 03 (Section Number 15303) (E)
- The activity is not subject to CEQA (Section 15061(b)(3))
- Other: Section 15162 (Subsequent EIRs and Negative Declaration).

Contact Person/Title: Nyeka Allen, Project Planner, Phone Number: 760-246-2300 ext. 11189

Signature:  _____

Date: July 3, 2024

Received for Filing: (To be completed by the County)

DATE **SIGNATURE/TITLE**