

# Notice of Completion & Environmental Document Transmittal

State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

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**Project Title:** Wastewater Treatment Plant Improvements Project

Lead Agency: City of Yreka  
Mailing Address: 701 Fourth Street  
City: Yreka Zip: 96097

Contact Person: Juliana Lucchesi, AICP  
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County: Siskiyou

**Project Location:** County: Siskiyou City/Nearest Community: Yreka  
**Cross Streets:** Various Zip: 96097  
**Longitude/Latitude:** 41° 44' 38.51" N / 122° 37' 50.90" W **Total Acres:** ~43.3  
**Assessor's Parcel No:** Various **Sections:** 14,23,24 **Twp:** 45N **Range:** 7W **Base:** MDM  
**Within 2 Miles:** **State Highway:** 3, 5, 263 **Waterways:** Yreka Creek, Shasta River, numerous unnamed streams.  
**Railways:** Yreka Western Railroad **Schools:** Yreka High School, Evergreen Elementary, Gold Street Elementary, Jackson Street Elementary.  
**Airports:** None

**CEQA:** Mitigated Negative Declaration

**Local Action Type:** Project Approval

**Development Type:** Wastewater Treatment Plant (WWTP) Upgrades:

**Project Issues Discussed in Document:**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual         | <input type="checkbox"/> Fiscal                              | <input checked="" type="checkbox"/> Population/Housing         | <input checked="" type="checkbox"/> Traffic/Circulation      |
| <input checked="" type="checkbox"/> Agricultural Land         | <input checked="" type="checkbox"/> Floodplain/Flooding      | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Air Quality               | <input checked="" type="checkbox"/> Forest Land/Fire Hazards | <input checked="" type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic         | <input checked="" type="checkbox"/> Schools/Universities       | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Biological Resources      | <input checked="" type="checkbox"/> GHG Emissions            | <input checked="" type="checkbox"/> Septic Systems             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Coastal Zone                         | <input checked="" type="checkbox"/> Growth Inducement        | <input checked="" type="checkbox"/> Sewer Capacity             | <input checked="" type="checkbox"/> Wildfire                 |
| <input checked="" type="checkbox"/> Drainage/Absorption       | <input checked="" type="checkbox"/> Land Use                 | <input checked="" type="checkbox"/> Soil Erosion/Grading       | <input checked="" type="checkbox"/> Cumulative Impacts       |
| <input checked="" type="checkbox"/> Economic/Jobs             | <input checked="" type="checkbox"/> Minerals                 | <input checked="" type="checkbox"/> Solid Waste                |  |
| <input checked="" type="checkbox"/> Energy                    | <input checked="" type="checkbox"/> Noise                    | <input checked="" type="checkbox"/> Toxic/Hazardous Materials  |  |

**Present Land Use / Zoning / General Plan Designation**

General Plan Designation: WWTP and Disposal Fields - Open Space (O). Zoning: WWTP and Disposal Fields - Recreation, School, Conservation, and Open Space (RSC). Lift Stations - located in public utility easements adjacent to public road rights-of-way.

Yreka Creek and open space border the WWTP and disposal field study areas to the east; State Route (SR) 263 borders the WWTP and disposal field study areas to the west. Low-density single-family residences are located west of the WWTP and disposal field study areas along SR 263. Multi-family residences are located east of the WWTP along Deer Creek Way. The WWTP and disposal field study area boundaries are separated by wastewater treatment ponds and commercial uses. Lift Stations (LS) 1, 2, and 3 are surrounded by low-density single-family residences and undeveloped land. Industrial uses surround LS 4.

**Project Description:**

The project entails improvements to the City of Yreka's Wastewater Treatment Plant (WWTP), wastewater disposal fields, and Lift Stations (LS) 1, 2, 3, and 4. Improvements at the WWTP include upgrades to the headworks; replacement of surface aerators and diffusers; improvements to the secondary clarifiers; electrical improvements; installation of a fiber optic line from the corporation yard to the control building; expansion and renovation of the control building; demolition of the chlorine contact basin, filtration facility, and SOMAT facility; construction of a new disinfection facility and a new filtration building; installation of a sludge dewatering facility; replacement of the lift station; and installation of supervisory control and data acquisition (SCADA) equipment.

Improvements in the disposal fields include replacement of the control building, moisture sensors, solenoid control valves, and concrete valve boxes, installation of new electrical conduit and pull boxes, and installation of a roof-mounted antenna on the new control building. At the lift stations, antennas on ground-mounted poles, cables, and radios would be installed, and minor modifications would be made to the existing control panels to support the SCADA system.

Additional details about the proposed project are included in Section 3.0 (Project Description) of the Initial Study.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |   |  |
|---|--|---|--|
|   | Air Resources Board                                | X | <u>Office of Historic Preservation</u>                     |
|   | Boating & Waterways, Department of                 |   | Office of Public School Construction                       |
|   | California Emergency Management Agency             |   | Parks & Recreation, Department of                          |
| X | <u>California Highway Patrol</u>                   |   | Pesticide Regulation, Department of                        |
| X | <u>Caltrans District 2</u>                         |   | Public Utilities Commission                                |
|   | Caltrans Division of Aeronautics                   | X | <u>Regional WQCB, Region 1 (North Coast)</u>               |
| X | <u>Caltrans Planning</u>                           |   | Resources Agency   |
|   | Central Valley Flood Protection Board              |   | Resources Recycling and Recovery, Department of            |
|   | Coachella Valley Mtns. Conservancy                 |   | S.F. Bay Conservation & Development Comm.                  |
|   | Coastal Commission                                 |   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
|   | Colorado River Board                               |   | San Joaquin River Conservancy                              |
|   | Conservation, Department of                        |   | Santa Monica Mtns. Conservancy                             |
|   | Corrections, Department of                         |   | State Lands Commission                                     |
|   | Delta Protection Commission                        |   | SWRCB: Drinking Water Grants                               |
|   | Education, Department of                           | X | <u>SWRCB: Water Quality</u>                                |
|   | Energy Commission                                  |   | SWRCB: Water Rights  |
| X | <u>Fish &amp; Wildlife, Region 1</u>               |   | Tahoe Regional Planning Agency                             |
|   | Food & Agriculture, Department of                  | X | <u>Toxic Substances Control, Department of</u>             |
| X | <u>Forestry and Fire Protection, Department of</u> | X | <u>Water Resources, Department of Financial Assistance</u> |
|   | General Services, Department of                    |   |  |
|   | Health Services, Department of                     |   | Other:   |
|   | Housing & Community Development                    |   |  |
| X | <u>Native American Heritage Commission</u>         |   |  |

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Local Public Review Period (to be filled in by lead agency)

Starting Date: July 18, 2024      Ending Date: August 19, 2024

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Lead Agency (Complete if applicable):

<b>Consulting Firm:</b>	<b>ENPLAN</b>	<b>Applicant:</b>	<b>City of Yreka</b>
Address:	3179 Bechelli Ln., Ste. 100	Address:	701 Fourth Street
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Yreka, CA, 96097
Contact:	Carla L. Thompson, AICP	Phone:	530.841.2319
Phone:	530.221.0440 Ext. 7112		

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**Signature of Lead Agency Representative:**  \_\_\_\_\_ **Date:** 07/15/2024  
Juliana Lucchesi, AICP  
Community Development Director