

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 29 Wildwood Avenue Electric Vehicle Charging Station Project

Lead Agency: City of Piedmont Contact Person: Kevin Jackson
 Mailing Address: 120 Vista Avenue Phone: (510) 420-3039
 City: Piedmont Zip: 94611 County: Alameda

Project Location: County: Alameda City/Nearest Community: Piedmont
 Cross Streets: Wildwood Avenue, Grand Avenue Zip Code: 94611

Longitude/Latitude (degrees, minutes and seconds): 37 ° 49 ' 9 " N / 122 ° 14 ' 48 " W Total Acres: 0.2

Assessor's Parcel No.: 051-4638-014-00 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 580 Waterways: N/A

Airports: N/A Railways: N/A Schools: Wildwood Children's School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Design Review, Variance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 9,691 Acres 0.2 Employees 0 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Closed gas and auto repair station/Zone D/Mixed Use

Project Description: (please use a separate page if necessary)

The proposed project involves the demolition of the existing gas and auto repair station at 29 Wildwood Avenue and construction of an electric vehicle (EV) charging station that would include a total of three covered charging areas, two with five EV charging stalls and one with four EV charging stalls. Seven EV charging kiosks/dispensers would be installed to serve the 14 EV charging stalls. Associated electrical equipment would be located within an approximately 200-square foot enclosure, on a concrete pad, located in the northeastern corner of the project site. A new 6-foot tall Trex fence would be installed along the rear property boundary and around the EV charging infrastructure. A public seating area with a picnic table, bench, and recycling bins would be provided in the central portion of the project site. Two benches would be provided adjacent to Wildwood Avenue. Twenty-two light fixtures would be installed throughout the project site. Two new canopies supported by laminated timber canopy beams and columns would also be installed. The proposed project would include installation of new signage, including four brand signs attached to the proposed canopies, three bay header signs also attached to the canopies and six freestanding brand specific signs.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 12, 2024 Ending Date August 1, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>City of Piedmont</u>
Address: <u>157 Park Place</u>	Address: <u>120 Vista Avenue</u>
City/State/Zip: <u>Point Richmond, CA 94801</u>	City/State/Zip: <u>Piedmont, CA 94611</u>
Contact: <u>Shanna Guiler</u>	Phone: <u>(510) 420-3039</u>
Phone: <u>(510) 236-6810</u>	

Signature of Lead Agency Representative: *Kevin Jackson* Date: 7/3/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.