

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Birkholz Estates Tentative Subdivision Map (TSM23-0001)

Lead Agency: Butte County Development of Development Services Contact Person: Rowland Hicel
Mailing Address: 7 County Center Drive Phone: (530) 552-3684
City: Oroville Zip: CA County: Butte

Project Location: County: Butte City/Nearest Community: Oroville
Cross Streets: Mt. Ida Road Zip Code: 95966

Longitude/Latitude (degrees, minutes and seconds): 39 ° 29 ' 31.6 " N / 121 ° 28 ' 2.31 " W Total Acres: 54.2
Assessor's Parcel No.: 079-330-002 Section: 24 Twp.: 19N Range: 4E Base: MDB&M
Within 2 Miles: State Hwy #: 162 Waterways: Oroville Lateral & W Fork North Honcut Creek
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 10 Acres 54.2
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant / RR-5 (Rural Residential, 5-acre) / Rural Residential (RR)

Project Description: (please use a separate page if necessary)

Proposed 10-lot tentative subdivision map (TSM23-0001) on a 54.2-acre site zoned RR-5 (Rural Residential, 5-acre). The 10 residential lots will range in size from 5.06 to 6.78 acres and average 5.5 acres. New lots will access directly off a new road extension off Adriatic Road. The road will extend 1,500 feet and terminate at a cul-de-sac. The road will be constructed according to the City of Oroville's ST-02 Road Improvement Standard, which consists of a 36-foot wide asphalt travel lane with 6-foot wide shoulders centered within a proposed 50-foot wide non-exclusive easement. Sewer service would be provided by the Lake Oroville Area Public Utilities District. South Feather Water and Power Agency would provide potable water service.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 14, 2024 Ending Date August 12, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Allan Birkholz</u>
Address: _____	Address: <u>PO Box 865</u>
City/State/Zip: _____	City/State/Zip: <u>Palermo, CA 95968</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner Date: 7/11/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.