

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: FSRE Industrial Concord Project

Lead Agency: Contra Costa County - Department of Conservation and Development Contact Person: Jamar Stamps
 Mailing Address: 30 Muir Road Phone: 925.655.2917
 City: Martinez Zip: 94553 County: Contra Costa County

Project Location: County: Contra Costa County City/Nearest Community: Concord
 Cross Streets: Marsh Drive and Sally Ride Drive Zip Code: 94520

Longitude/Latitude (degrees, minutes and seconds): 37 ° 59 ' 27 " N / 122 ° 3 ' 44 " W Total Acres: 16

Assessor's Parcel No.: 125-010-023 Section: 26 & 27 Twp.: T02N Range: S02W Base: Walnut Creek

Within 2 Miles: State Hwy #: I-680, SR 4, SR-242 Waterways: Grayson Creek, Walnut Creek

Airports: Buchanan Field Railways: N/A Schools: De La Salle Academy, Inc. Meadow Homes ES, Sun Terr

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 223,145 Acres 16 Employees tbd Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public and Semi-Public (PS) / Unrestricted Zoning District (U)

Project Description: *(please use a separate page if necessary)*

The proposed project would involve the construction of a single-story concrete tilt up logistics warehouse, consisting of up to 223,145 square feet on a 16-acre parcel owned by Contra Costa County at Buchanan Field (proposed project), as well as associated parking, landscaping, stormwater treatment areas, and other right-of-way transactions as necessary. The proposed project would require approval of a General Plan Amendment to change the project site land use designation from Public and Semi-Public (PS) to Light Industry (LI) and to reclassify Sally Ride Drive from a future Arterial to a Collector.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Contra Costa County Airport Land Use Commission</u>
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2024 Ending Date August 14, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>FSRE Industrial Concord Company, LLC</u>
Address: <u>2999 Oak Road, Suite 250</u>	Address: <u>3494 Camino Tassajara, #229</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Danville, CA 94506</u>
Contact: <u>Mary Bean</u>	Phone: <u>619-888-5525</u>
Phone: <u>888-826-5814</u>	

Signature of Lead Agency Representative: Jamar Stamps  Date: July 15, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.