



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** 927 Los Alamos Road  
Telecommunication Facility Faux  
Water Tower.

**File No.** UPE22-0068

**Public Agency:** Sonoma County

**Project Applicant:** Pete Shubin

**Applicant Address:** Sequoia Development  
Services. 1 Spectrum Pointe Drive, Suite 130.  
Forest Lake, CA 92630

**Project Location:** 927 Los Alamos Road

**Date of Approval:** July 12, 2024

To:

County Clerk- Recorder Office Office of Planning and  
County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113

Santa Rosa, CA 95403 Sacramento, CA 95812-3044

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## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Use Permit to allow for the construction of an intermediate freestanding commercial telecommunication facility located inside a 45-foot-tall faux water tank within a 625-square foot lease area enclosed by an 8-foot-tall wooden cedar fence on a 5.26-acre parcel. The request is also to allow for both a portion of the proposed 8-foot-tall wooden cedar fence and a PG&E mounted transformer to encroach a maximum of 5-feet into the required 30-foot property line setback and 5-feet into the required 55-foot front street centerline setback from Los Alamos Road. No water or sewer service will be required. This proposal is for an unmanned facility.

## EXEMPT STATUS:

Pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures)

## REASON WHY THIS PROJECT IS EXEMPT:

pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures) as the telecommunication tower, will be located within the proposed 625-square foot lease area; and environmental effects of the project would be negligible. There are no facts or circumstances that would support an exception to the categorical exemption for this project.

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This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

*Hannah Spencer*

Hannah Spencer, Supervising Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1928

This notice was posted on 07/16/2024  
and will remain posted for a period of thirty days  
through 08/16/2024

**Doc No.49-07162024-222**

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07162024-222

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/16/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0716-03
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PROJECT TITLE  
927 LOS ALAMOS ROAD TELECOMMUNICATION FACILITY FUAX WATER TOWER

PROJECT APPLICANT NAME PETE SHUBIN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1928
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PROJECT APPLICANT ADDRESS SEQUOIA DEVELOPMENT SERVICES. 1 SPECTRUM	CITY LAKE FOREST	STATE CA	ZIP CODE 92630
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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