



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
E202410000216
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|----------------------------------|--------------------|
| LEAD AGENCY CITY OF REEDLEY | LEAD AGENCY EMAIL | DATE 07/16/2024 |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY | DOCUMENT NUMBER E202410000216 | |

PROJECT TITLE
EA 2024-05 PARLIER-COLUMBIA SERVICE AREA WATER EXTENSION

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME CITY OF REEDLEY | PROJECT APPLICANT EMAIL | PHONE NUMBER (559) 637-4200 |
| PROJECT APPLICANT ADDRESS 1733 9TH ST | CITY REEDLEY | STATE CA |
| | | ZIP CODE 93654 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **50.00**

| | |
|--|---|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE Pricilla Gonzalez Deputy Clerk |
|--|---|

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024013201
7/16/2024 02:23 PM
CCR572442 pgonzales

| Description | Fee |
|--|---------------|
| EIR Administrative Fee | |
| Time Recorded: 2:23 PM | |
| Recording Fee: | \$50.00 |
| <hr/> Total Amount Due | <hr/> \$50.00 |
| Total Paid | |
| Credit Card \$50.00 | |
| #278934095 | |
| Amount Due | \$0.00 |

E202410000216

THANK YOU
PLEASE KEEP FOR REFERENCE

E20241000216

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Fresno
2200 Tulare Street
Fresno, CA 93721

From: (Public Agency): City of Reedley
1733 9th St
Reedley, CA 93654
(Address)

Project Title: EA 2024-05 Parlier-Columbia Service Area Water Extension

Project Applicant: City of Reedley

Project Location - Specific:

Parlier Ave. from Thompson Ave to Pecan Ave

Project Location - City: Reedley Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of installing new water main pipeline to serve citizens in the Parlier/Columbia service area of the City of Reedley.

Name of Public Agency Approving Project: City of Reedley

Name of Person or Agency Carrying Out Project: City of Reedley

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: 21080.21 (CEQA Guidelines Section 15282(k))

Reasons why project is exempt:

The work involves the installation of a municipal water pipeline less than a mile in length.

Lead Agency
Contact Person: Ellen Moore Area Code/Telephone/Extension: (559) 637-4200 Ext. 222

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 7/16/2024 Title: City Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED

JUL 16 2024

TIME 2:25pm

FRESNO COUNTY CLERK
By [Signature] DEPUTY