

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tentative Tract Map No. 23-004 (TTM 84256)

Lead Agency: City of Lancaster

Contact Name: Kendall Brekke

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Project Location: Lancaster, Los Angeles
City County

Project Description (Proposed actions, location, and/or consequences).

The proposed project consists of an 18-lot single family residential subdivision on approximately 4.2 acres on the northeast corner of 37th Street West and Avenue J-8. The lots would range in size from 8,677 square feet to 10,757 square feet. Access to the subdivision would be provided from 37th Street West and Bogard Court. The streets surrounding the subdivision would remain public.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - Valley Fever training
Biological Resources - Joshua trees, nesting bird surveys
Cultural Resources - proper handling of accidental discovery, tribal monitoring
Geology & Soils - Dust Control Plan
Noise - Best Management Practices

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No know areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

California Department of Fish and Wildlife
Antelope Valley Air Quality Management District
Southern California Edison
Los Angeles County Sanitation District #14
Los Angeles County Waterworks District #40
Los Angeles County Fire Department