

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024070676

Project Title: City of Sausalito Amended 6th Cycle Housing Element
Lead Agency: City of Sausalito **Contact Person:** Brandon Phipps
Mailing Address: 420 Litho Street **Phone:** (415) 289-4142
City: Sausalito **Zip:** 94965 **County:** Marin

Project Location: County: Marin City/Nearest Community: Sausalito
 Cross Streets: _____ Zip Code: 94965
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: many Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Hwy 101, Hwy 1, Hwy 131 Waterways: Richardson Bay, San Francisco Bay, Pacific Ocean
 Airports: _____ Railways: _____ Schools: many

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Recirculated Draft EIR FONSI _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units up to 1,147 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:
Many - residential, non-residential, commercial, office, mixed-use, marine, public/quasi-public, park, open space

Project Description: *(please use a separate page if necessary)*

The City of Sausalito seeks to amend its 6th Cycle Housing Element to update goals, policies, and implementation programs and establish and update housing and land use strategies to reflect changing needs, resources, and conditions. The Amended 6th Cycle Housing Element (project) would add housing and mixed use zones that correspond with slightly lower minimum densities to provide more variety in housing types, meet the City's RHNA requirements, and affirmatively further fair housing; make publicly-owned sites available for development during the 2023-2031 planning period; and clarify implementation of housing streamlining provisions. The proposed project would also amend the Land Use, Circulation, and Community Design, Historic, and Cultural Preservation Elements to be consistent with the Amended Housing Element. The City would rezone opportunity sites to create a minimum development capacity of 958 housing units (maximum 1,147 housing units), including a minimum of 697 units (maximum 811 units). Sites proposed for rezoning include sites subject to a vote of the electorate under Ordinance 1022 and Ordinance 1128.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Association of Bay Area Governments (ABAG)
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Bay Conservation and Development Commission (BCDC)
<input checked="" type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: Marin County Local Agency Formation Commission (LAFCO)
<input checked="" type="checkbox"/> Native American Heritage Commission	<input checked="" type="checkbox"/> Other: US Army Corps of Engineers (USACE)
	<input checked="" type="checkbox"/> Other: US Fish and Wildlife Service (USFWS)

Local Public Review Period (to be filled in by lead agency)

Starting Date December 13, 2024 Ending Date January 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: De Novo Planning Group Applicant: _____
Address: 1020 Suncast Lane #106 Address: _____
City/State/Zip: El Dorado Hills, CA 95762 City/State/Zip: _____
Contact: Beth Thompson Phone: _____
Phone: 916.812.7927

Signature of Lead Agency Representative: Brandon Phipps

Digitally signed by Brandon Phipps
Date: 2024.12.10 14:56:18 -06'00'

Date: 12/10/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.