

2024-0000033



**San Francisco
Planning**

FILED

SAN FRANCISCO County Clerk

JUL 17 2024

MND

by: Mariedyne Nadonza
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

NOTICE OF EXEMPTION

Final Approval Date: July 15, 2024
Case No.: Case No. 2024-001324ENV
Project Title: Lead Service Line Replacement
Contract Service Orders #12, #13, #14, #15, #16, and #17
Project Location-Specific: Various locations
Project Location-City/County: City and County of San Francisco
Zoning: Various
Lead Agency: San Francisco Planning Department
Project Applicant: San Francisco Public Utilities Commission
Hannah Young, (415) 551-4558
hmyoung@sfgov.org
Staff Contact: Timothy Johnston
628.652.7569
timothy.johnston@sfgov.org

POSTED — JUL 17 2024 —
TO

To: County Clerk, City and County of San Francisco State of California
City Hall Room 160 Office of Planning and Research
1 Dr. Carlton B. Goodlett Place PO Box 3044
San Francisco, CA 94102 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$82 filing fee

Project Description

Replacement of approximately 4,147 linear feet of galvanized (lead) service lines throughout the city with copper line, from the water meter to the existing main, within the existing public right-of-way. This work would entail replacement of 131 sites, with an average length of approximately 25 feet.

Determination

The City and County of San Francisco decided to carry out or approve the project on June 6, 2024, by a San Francisco Public Utilities Commission administrative approval. This approval became effective following the expiration of the 30-day appeal period on July 15, 2024. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-001324ENV.

1. **Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: _____
- Statutory Exemption. State code number: Public Resources Code (PRC) Section 21080.21 and CEQA Guidelines Section 15282(k)
- Community Plan Exemption (Sec. 21083.3; 15183)

2. **Reason for Determination:** This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated statutory exemption for the installation of a pipeline less than 1 mile in length.

Julie Moore

For Lisa Gibson
Environmental Review Officer

07/11/24

Date

cc:

Hannah Young, SFPUC

Date Received for filing at OPR:_____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 38-07/17/2024-054

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL pic@sfgov.org	DATE 07/17/2024
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2024-0000033	

PROJECT TITLE
 LEAD SERVICE LINE REPLACEMENT CONTRACT SERVICE ORDERS #12, #13, #14, #15, #16 AND #17

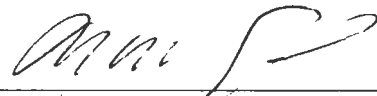
PROJECT APPLICANT NAME TIMOTHY JOHNSTON	PROJECT APPLICANT EMAIL timothy.johnston@sfgov.org	PHONE NUMBER (628) 652-7569
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVENUE, SUITE 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 82.00	\$ <u>82.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other JE 643531 & JE 648279
 TOTAL RECEIVED \$ 82.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Mariedyne Nadonza Deputy Clerk
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