

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 9143 De Soto Self Storage Facility Project

Lead Agency: City of Los Angeles Contact Person: Correy Kitchens
 Mailing Address: 200 N. Spring Street Phone: (818) 374-5034
 City: Los Angeles Zip: 91401 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: De Soto Avenue and Nordhoff Street Zip Code: 91345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 11 " N / 118 ° 35 ' 20 " W Total Acres: 1.83

Assessor's Parcel No.: 274-600-9023 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 118 Waterways: Sepulveda Basin

Airports: Van Nuys Railways: _____ Schools: LAUSD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 108,448 Acres 1.83 Employees 1
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural and Tribal Resources

Present Land Use/Zoning/General Plan Designation:

(T)(Q)C2-1; Highway Oriented Commercial

Project Description: (please use a separate page if necessary)

The proposed project is for the construction, use and maintenance of three new buildings for a total of 108,448 square-feet, ranging from one to four-story for a new self-storage facility with one caretaker's unit. The project involves a zone change from the MR2 and P zone designations to C2, a conditional use review to operate as a self-storage in the C2 zone, and a site plan review for a project exceeding 50,000 square feet. The project will utilize Assembly Bill 2097 and will also provide a total of 22 parking spaces on a proposed surface parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 25, 2024 Ending Date August 26, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Los Angeles Planning Department</u>	Applicant: <u>Matt Huss</u>
Address: <u>6262 Van Nuys Boulevard</u>	Address: <u>9143 De Soto Investments, LLC</u>
City/State/Zip: <u>Van Nuys, CA 91401</u>	City/State/Zip: <u>Los Angeles, CA 90067</u>
Contact: <u>Correy Kitchens</u>	Phone: <u>(310) 286-2200</u>
Phone: <u>(818) 374-5034</u>	

Signature of Lead Agency Representative: Correy Kitchens

Digitally signed by Correy Kitchens
Date: 2024.07.17 15:12:51 -0700

Date: 7/17/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.