



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 07182024 — 516  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>07182024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. MCM 20-027R1 and Conditional Use Permit CUP No.95-019R4**

PROJECT APPLICANT NAME <b>Jagjit Singh</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-6568</b>
PROJECT APPLICANT ADDRESS <b>8145 Cypress Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____	0.00
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____	50.00
<input type="checkbox"/> Other		\$ _____	

**PAYMENT METHOD:**    **#150431**

Cash   
  Credit   
 Check   
 Other   
**TOTAL RECEIVED**   
 \$ \_\_\_\_\_   
 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jessica Ruiz, Deputy Clerk</b>
-----------------------	--

**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
2024 JUL 18 PM 1:10

- 1. Project Title: **Master Case No. (MCN) 20-027R1 and Conditional Use Permit (CUP) No. 95019R4**
- 2. Project Location - Specific: **16119 Foothill Boulevard (APN: 0191-011-06)**
- 3. (a) Project Location - City: **Fontana, CA 92336**  
(b) Project Location - County: **San Bernardino**

4. Description of nature, purpose, and beneficiaries of Project: **A request to amend the conditions of approval for an Alcohol Beverage Control (ABC) license to allow the sale of distilled spirits and wine smaller than 375 ml and the sale of beer/malt beverages in single size containers of 40 oz. or less for an existing circle K convenience store.**

DATE FILED & POSTED

Posted On: 7/18/24

Removed On: 8/23/24

Receipt No: 30-07182024-511

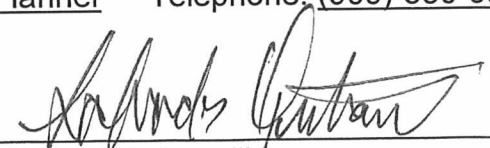
- 4. Name of Public Agency approving project: **City of Fontana**
- 5. Name of Person or Agency carrying out project: **Jagjit Singh**  
**8145 Cypress Avenue**  
**Fontana, CA 92335**

- 6. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_

7. Reason why project was exempt: **The project is a request to modify the conditions of approval for an Alcoholic Beverage Control (ABC) license to allow the sale of single serve alcohol within an existing liquor store establishment. There is no proposed expansion or new development associated with this ABC license request.**

8. Contact Person: **Alexia Barberena, Associate Planner** Telephone: **(909) 350-6568**

Date Received for Filing: 7/18/2024

  
\_\_\_\_\_  
Salvador Quintanilla  
Senior Planner

(Clerk Stamp Here)