



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 30 — 05/29/2024 — 0461
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANTA MARGARITA WATER DISTRICT	LEAD AGENCY EMAIL	DATE 05/29/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485000468	

PROJECT TITLE

TALEGA Z2 RESERVOIR MANAGEMENT SYSTEM INSTALLATION

PROJECT APPLICANT NAME SANTA MARGARITA WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 459-6400
PROJECT APPLICANT ADDRESS 26111 ANTONIO PARKWAY	CITY STATE RANCHO SANTA MARCA	ZIP CODE 92688

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-05|29|2024-0461

Recorded In Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



NO FEE

* \$ R 0 0 1 4 9 6 6 9 6 2 \$ *

202485000468 12:27 pm 05/29/24

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0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

TALEGA Z2 RESERVOIR MANAGEMENT SYSTEM INSTALLATION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

MAY 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON May 29, 2024
Posted for 30 days
DEPUTY CARINA HERRERA**

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

FILED

MAY 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Santa Margarita Water District (Public Agency) Address: 26111 Antonio Parkway Rancho Santa Margarita, CA 92688 Telephone: 949-459-6400</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk Address: Orange County</p>	

1. Project Title:	Talega Z2 Reservoir Management System Installation
2. Project Applicant:	Santa Margarita Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	1001 Avenida Talega, San Clemente, CA 92673 33.48821, -117.58186
4. (a) Project Location – City: San Clemente	(b) Project Location – County: Orange
5. Description of nature, purpose, and beneficiaries of Project:	The project will install a chlorine residual control system at Talega Z2 Reservoir in order to monitor and maintain total chlorine residual within drinking water. The project utilizes existing buildings but requires equipment replacement and conduits within property boundary.
6. Name of Public Agency approving project:	Santa Margarita Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Santa Margarita Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))

(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Covered under Class 1: Existing Facilities under the State CEQA Guidelines Section 15301.
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is located within the SMWD property line and is covered under Class 1: Existing Facilities under the State CEQA Guidelines Section 15301.

10. Lead Agency Contact Person: Telephone:	Daniel Peterson 949-459-6594
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

Patricia A. Butler
Signature

Date: 5/21/2024

Patricia A. Butler, P.E.
Name

Title: Chief Engineer

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

FILED

MAY 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CERTIFICATE OF DETERMINATION

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

1. Name or description of project:	Talega Z2 Reservoir Management System Installation	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	1001 Avenida Talega, San Clemente, CA 92673 33.48821, -117.58186	
3. Entity or person undertaking project: Santa Margarita Water District 26111 Antonio Parkway Rancho Santa Margarita, CA 92688	A. Santa Margarita Water District	
	B. Other (Private)	
	(1) Name	
	(2) Address	
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the California Environmental Quality Act (CEQA) and the Lead Agency's Local Guidelines for Implementing CEQA has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	Covered under Class 1: Existing Facilities under the State CEQA Guidelines Sections 15301.
f. <input type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: 5/21/2024

Staff: Patricia A. Butler
Patricia A. Butler P.E., Chief Engineer

FILED

MAY 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: C.H DEPUTY