



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 15, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2024071226

**Falcon Glen - Zone Change 18-007, General Plan Amendment 18-006,
TPM 62220, TTM 54328, and PD 04-02**

Pursuant to the attachment **_City of Palmdale Falcon Glen Project NOP Recission Ltr**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **July 31, 2024**.

Please note the original review periods for this document were as follows:

State Review: July 31, 2024 – August 29, 2024

Local/Public Review: July 22, 2024 – August 22, 2024