

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Route 66 Townhomes

Lead Agency: City of Glendora Contact Person: Natalie Espinoza
 Mailing Address: 116 E. Foothill Blvd Phone: 626-914-8213
 City: Glendora Zip: 91741 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Glendora
 Cross Streets: E. Route 66 between S. Pasadena Ave. and S. Glenwood Ave. Zip Code: 91740

Longitude/Latitude (degrees, minutes and seconds): 117 ° 51 ' 14.64 " N / 34 ° 7 ' 44.16 " W Total Acres: 1.85
 Assessor's Parcel No.: 8646-029-009, 8646-029-014 Section: 32 Twp.: T1N Range: R9 West Base: _____
 Within 2 Miles: State Hwy #: I-210 Waterways: None
 Airports: None Railways: BNSF Schools: Stanton Elem School, Glendora HS, Williams Ed. Ctr

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 39 Acres 1.85
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural/Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Plan: Route 66 Specific Plan; Zoning: Route 66 Service Commercial; Present Land Use: Vacant Commercial

Project Description: (please use a separate page if necessary)

The project ("Route 66 Townhomes") involves the demolition of one commercial building on a 1.85-acre vacant commercial property for the development of a 39-unit attached townhome project with attached one and two car garages, 26 open parking spaces, and associated amenities and landscaping. The site is comprised of two parcels with a total land area of 1.85 acres which will be consolidated into 1-lot for a 39-unit residential condominium subdivision. The site is currently improved with a vacant commercial building and associated concrete flatwork, a paved parking lot, and a dirt lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> S	Air Resources Board	<input checked="" type="checkbox"/> X	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/> S	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/> X	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> S	Fish & Game Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> X	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/> X	Housing & Community Development		
<input checked="" type="checkbox"/> X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/19/2024 Ending Date 8/19/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sagecrest Planning + Environmental</u>	Applicant: <u>Brandywine Homes</u>
Address: <u>27128 Paseo Espada, Suite 1524</u>	Address: <u>2355 Main Street, Suite 200</u>
City/State/Zip: <u>San Juan Capistrano, CA 92675</u>	City/State/Zip: <u>Irvine, CA 92614</u>
Contact: <u>Lindsay Ortega, AICP</u>	Phone: <u>(949) 392-2078</u>
Phone: <u>949-996-7243</u>	

Signature of Lead Agency Representative: Natalie T. Espinoza Digitally signed by Natalie T. Espinoza
DN: cn=N, email=Natalie.T.Espinoza@cityofglendale.org, o=City of Glendale, ou=Planning Division, cn=Natalie T. Espinoza
Date: 2024.07.19 10:30:58 -0700 Date: 7/19/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.