

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024070838

Project Title: HIGH GROUNDWATER MITIGATION PROJECT

Lead Agency: HENRY MILLER RECLAMATION DISTRICT Contact Person: JOHN WIERSMA
 Mailing Address: 11704 W. HENRY MILLER AVE Phone: (209) 826-5112
 City: DOS PALOS Zip: 93620 County: MERCED

Project Location: County: MERCED City/Nearest Community: DOS PALOS
 Cross Streets: HENRY MILLER AND TURNER ISLAND Zip Code: 93620

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 152, 33 Waterways: SANJOAQUIN RIVER

Airports: NONE Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General and Exclusive Agriculture

Project Description: (please use a separate page if necessary)

A large portion of SLCC's acreage is plagued by shallow groundwater which impacts crop growth and can restrict the planting of permanent crops. As a mechanism to mitigate for the impacts associated with this shallow groundwater, HMRD and SLCC plan to implement a two-tiered program consisting primarily of (1) elimination of seepage losses through infrastructure improvement projects including lining and piping of canals and (2) shallow groundwater pumping. For the shallow groundwater pumping, the groundwater will be pumped from the upper water table through a series of existing shallow wells and conveyed through HMRD's existing water delivery system for use within the Company's service area. A like amount of SLCC's CVP water supply (up to 10,000 acrefeet per year [afy]) would be made available to be transferred to San Joaquin Valley Wildlife Refuges, Tulare Lake Basin Wildlife Refuges, and other CVP contractors including but not limited to Friant Division and San Luis Unit CVP contractors, and/or all State Water Project contractors including but not limited to Kern County Water Agency, Valley Water (CVP/SWP Water), East Bay Municipal Utility District, Contra Costa Water District and Pajaro Valley Water Management Agency (collectively; Transfer Recipients). All transfers would be consistent with CVP Place of Use requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 22, 2024 Ending Date September 5, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>SUMMERS ENGINEERING INC</u>	Applicant: <u>HENRY MILLER RECLAMATION DISTRICT</u>
Address: <u>887 N. IRWIN S.</u>	Address: <u>11704 W. HENRY MILLER AVE</u>
City/State/Zip: <u>HANFORD, CA 93230</u>	City/State/Zip: <u>DOS PALOS, CA 93620</u>
Contact: <u>CHRIS LINNEMAN</u>	Phone: <u>(209) 826-5112</u>
Phone: <u>(559) 582-9237</u>	

Signature of Lead Agency Representative:  Date: 8/20/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.