



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** August 20, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024070838**  
**High Groundwater Mitigation Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **September 5, 2024**, to accommodate the review process. Refer to the attachment: **\_Revised NOI HMRD** and **\_Revised NOC** for more details. All other project information remains the same.



**TO:** CALIFORNIA STATE CLEARINGHOUSE  
**FROM:** CHRISTINE RUIZ  
**SUBJECT:** SCH # 2024070838 HIGH GROUNDWATER MITIGATION PROJECT  
**Date:** August 20, 2024

To whom it may concern,

Henry Miller Reclamation District would like to extend the public comment period for the High Groundwater Mitigation Project with corresponding SCH #2024070838. In doing so, we would need to modify the Notice of Intent and Notice of Completion to have an end date of September 5, 2024. I have attached both revised documents for your acceptance. Please notify me if there are any further steps that need to be taken.

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