



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** UPE24-0031/2970 Woolsey Road To:  
Riparian Corridor Restoration County Clerk- Recorder Office Office of Planning and  
**Public Agency:** Sonoma County County of Sonoma Research  
**Project Applicant:** Cort Munselle 585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113  
**Applicant Address:** 513 Center St, Healdsburg, Santa Rosa, CA 95403 Sacramento, CA 95812-3044  
CA 95448  
**Project Location:** 2970 Woolsey Road,  
Windsor CA 95492  
**Date of Approval:** 7/22/2024

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## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for a Use Permit to abate a zoning violation by restoring vegetation within the riparian corridor on a 91-acre parcel. In 2022 and 2023, without prior authorization, blue gum Eucalyptus (*Eucalyptus globulus*) trees were removed along an approximately 550 linear feet stretch of an unnamed blue-line creek bisecting the project parcel. A streamside conservation plan has been developed that outlines restoration, replanting and monitoring requirements.

## EXEMPT STATUS:

Categorical Exemption Section 15333 for Small Habitat Restoration Projects

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15333 (Small Habitat Restoration Projects), which provides for habitat restoration projects not exceeding five acres in size.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

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This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

*Robert Agüero*

Robert Agüero, Senior Environmental Specialist  
Permit and Resource Management Department  
Natural Resources Division  
(707) 565-3718

This notice was posted on 07/23/2024  
and will remain posted for a period of thirty days  
through 08/23/2024

**Doc No.49-07232024-227**

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07232024-227

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/23/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0723-01
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PROJECT TITLE  
UPE24-0031/2970 WOOLSEY ROAD RIPARIAN CORRIDOR RESTORATION

PROJECT APPLICANT NAME CORT MUNSELLE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-3718
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PROJECT APPLICANT ADDRESS 513 CENTER ST	CITY HEALDSBURG	STATE CA	ZIP CODE 95448
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
 Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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