

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency) California Department of Transportation District 11  
4050 Taylor St., San Diego, CA 92110

(Address)

County Clerk  
County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: 2N168/1122000281 I-5 North County Bridge Preservation

Project Applicant: California Department of Transportation District 11

Project Location—Specific:

In San Diego at 13 various locations on I-5 between post miles 53.91 and 63.78

Project Location—City: San Diego Project Location—County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The work is needed to address spalling on the deck and rail, cracks in the pavement, and some components in need of replacement. The scope of work will include methacrylate and place polyester concrete overlay on bridge decks, replace approach slabs, replace Joint seals, and repair spalls on deck

Name of Public Agency Approving Project: California Department of Transportation - District 11

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 11

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: Class 1, Article 19 Section 15301 (c)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

This project would only require work on a existing public transportation facility i.e. the I-5. Work will not increase the footprint of the highway.

Lead Agency \_\_\_\_\_ Area Code/Telephone/  
Contact Person: Ashley Thota Extension: (858) 289-1281

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Ashley Thota Digitally signed by Ashley Thota  
Date: 2024.07.23 15:41:30 -0700 Date: 7/23/2024 Title: Caltrans D11 Environmental Scientist

Signed by:  Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.