



Ventura County
 Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
 800 S. Victoria Ave.
 Ventura, CA 93009
 (805) 654-2263 (Clerk/Vitals)
 (805) 654-3665 (Recorder)

Receipt: 24-58704

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	2
	Document #	2024100008166
	Document Info:	COUNTY OF VENTURA PUBLIC WORKS AGENCY
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (On Account)		\$50.00
Account #	800	
Account Name	VITAL CHECK RECORDER	
Balance	\$2,109.00	
Name for Return Address	VENTURA COUNTY PUBLIC WORKS	
Comments	184635861	

07/12/2024 11:36 AM PDT
 VENTURA COUNTY RECORDER
 800 SOUTH VICTORIA AVENUE
 VENTURA, CA 93009
 TERMINAL NAME: E2536762

ORDER# 184635861

PAYMENT

RECORDING FEES \$50.00
 AGENCY SUBTOTAL: \$50.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$52.50

CARD #: 9336 VISA
 PAYMENT: CREDITCHIP READ-CONTACT
 MODE: ISSUER
 AUTH CODE: 041168
 APP LABEL: VISA CREDIT
 CVN: NO SIG REQUIRED
 KZD: A6000000031010
 ARUC: 78BA6D5941134E7F
 AMOUNT: \$52.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

7/12/24 11:36 AM QUELLRA
 VENTURA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Ventura County Public Works Agency	LEAD AGENCY EMAIL Shawna.Schlageter@ventura.org	DATE
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER
PROJECT TITLE		

Ventura County Medical Examiner's Office Storage Addition

PROJECT APPLICANT NAME Shawna Schlageter	PROJECT APPLICANT EMAIL Shawna.Schlageter@ventura.org	PHONE NUMBER (805) 654-2910
PROJECT APPLICANT ADDRESS 800 S. Victoria Ave.	CITY Ventura	STATE CA
		ZIP CODE 93009-1670

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Shawna Schlageter</i>	AGENCY OF FILING PRINTED NAME AND TITLE COUNTY OF VENTURA PUBLIC WORKS - ENGINEER MANAGER
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2024100008166

07/12/2024 11:38 AM
 VEN
 DocType: FISH
 QUELLRA

Pages: 2
 Fees: \$50.00

FILED

DATE: JUL 12 2024
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: *Michelle Ascencion*, Deputy

POSTED

JUL 12 2024

MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): PUBLIC WORKS AGENCY
800 S. VICTORIA AVE.

County Clerk
County of: VENTURA

VENTURA, CA 93009

(Address)

Project Title: VENTURA COUNTY MEDICAL EXAMINER'S STORAGE ADDITION

Project Applicant: DAVID FLEISCH, INTERIM COUNTY ENGINEER

Project Location - Specific:

3100 FOOTHILL ROAD

Project Location - City: VENTURA Project Location - County: VENTURA

Description of Nature, Purpose and Beneficiaries of Project:

This project is approximately 1,450 square feet for a storage addition for the existing Medical Examiner's Office.

Name of Public Agency Approving Project: COUNTY OF VENTURA

Name of Person or Agency Carrying Out Project: PUBLIC WORKS AGENCY, ENGINEERING SERVICES

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301-CLASS 1 (e)
- Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project is an addition to an existing facility that is less than 50% of the floor area prior to the addition and less than 2,500 square feet in floor area. Furthermore, the proposed project is not located in a hazardous or critical environmental resource area, there are no significantly adverse cumulative impacts, it represents negligible expansion of existing use, and there are no unusual circumstances.

Lead Agency

Contact Person: Shawna Schlageter Area Code/Telephone/Extension: (805) 654-2910

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No

Signature:  Date: 7/12/21 Title: Assistant Director

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____