

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: West Valley Water District Well No. 57 Project

Lead Agency: West Valley Water District Contact Person: Rosa M. Gutierrez
Mailing Address: 855 W Baseline Road Phone: (909) 875-1322
City: Rialto Zip: 92376 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Fontana
Cross Streets: Vesta Way and Knox Ave Zip Code: 92336
Longitude/Latitude (degrees, minutes and seconds): 34 ° 9 ' 29.15" N / 117 ° 27 ' 30.40" W Total Acres: 1.6
Assessor's Parcel No.: 110-752-174, 110-752-176, and 110-752-171 Section: 24 Twp.: 1N Range: 6W Base: SBBM
Within 2 Miles: State Hwy #: I-15 Waterways: Lytle Creek
Airports: N/A Railways: BNSF Schools: Sierra Lakes Elementary

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other: Well Development

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

GP: Medium Density Residential (R-M) Zoning: Multiple Family (R-3)

Project Description: (please use a separate page if necessary)

The District seeks to install a new well, which would aid the District in meeting current and future demand, and provide backup for an existing well in the District's water supply. Well No. 57 is proposed to be located on an approximately 1.6-acre portion of three parcels within the City of Fontana (Assessor's Parcel Numbers [APNs] 110-752-174, 110-752-176, and 110-752-171) a site northwest of the intersection of Vesta Way and Knox Ave, just northeast of the intersection of Knox Avenue and Walsh Lane in the City of Fontana. The District owns APNs 110-752-174 and 110-752-176, and are requesting access from the City of Fontana for APN 110-752-171. Cont'd onto page 2.....

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

NOC continued Page 2...

Additionally, the District is requesting an easement from Metropolitan Water District (MWD) for access to the site, for power to the site, to enable flush to waste drainage pipeline installation, and discharge to the existing catch basin, and a well pipeline connection to the existing 24" waterline.

The site would include the following features: a 12" in diameter pipeline connecting to the District's distribution system in Knox Avenue; a 6" drain line the purpose for which is to connect to a pump for waste; a 6' x 9' chlorination building adjacent to the proposed well for sodium hypochlorite 12.5% storage; and, a 5" conduit, switch gear, and transformer to connect to the existing powerline pole.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 30, 2024 Ending Date August 29, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>West Valley Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>855 W. Baseline Road</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Rialto, CA 92376</u>
Contact: <u>Kaitlyn Dodson-Hamilton</u>	Phone: <u>(909) 875-1322</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 7.23.24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.