

**Notice of Exemption**

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) City of El Monte  
11333 Valley Boulevard  
El Monte, CA 91731  
*(Address)*

County Clerk  
County of Los Angeles - Recorder  
PO Box 1208  
Norwalk, CA 90650-1208

Project Title: Conditional Use Permit (CUP) No. 09-2024

**Project Location - Specific:**

3600 (3610) Peck Road / APN: 8567-015-061

Project Location – City: El Monte

Project Location – County: Los Angeles

**Description of Project:**

CUP No. 09-2024 to allow the sale of beer, wine and distilled spirits for consumption off the premises where sold (Type 21 ABC license) and to allow for ancillary instructional tasting (Type 86 ABC license) in conjunction with an existing 125,974 SF retail tenant space (Target store projected to open in October 2024) within a 15.97-acre commercial shopping center. The property is located in the C-3 zone.

Name of Public Agency Approving Project: City of El Monte

Name of Person or Agency Carrying Out Project: Jonathan Redberg

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: ARTICLE 19 -SECTION 15301(Class 1- cont'd
- Statutory Exemptions. State code number: Existing Facilities)

**Reasons why project is exempt:**


Staff determined that the proposed Project qualifies for an ARTICLE 19 - CATEGORICAL EXEMPTION - SECTION 15301 (CLASS 1 - EXISTING FACILITIES) IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT OF 1970 AND THE CEQA GUIDELINES AS AMENDED.

**Lead Agency**

Contact Person: Kristy Wong Area Code/Telephone/Extension: 626-580-2057

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 7/25/24 Title: Assistant Planner

- Signed by Lead Agency
  - Signed by Applicant
- Date received for filing at OPR: \_\_\_\_\_

January 2004