

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 23-06 / Tentative Tract Map No. 23-01 (Outlaw Energy Storage/TeVelde)

Lead Agency: Kings County Community Development Agency

Contact Person: Noelle Tomlinson

Mailing Address: 1400 W. Lacey Blvd., Bldg #6

Phone: 559-852-2697

City: Hanford

Zip: 93230

County: County of Kings

Project Location: County: Kings City/Nearest Community: Hanford

Cross Streets: Grangeville Ave & 7th Ave. Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 36 ° 20 ' 31.48 " N / 119 ° 34 ' 29.19 " W Total Acres: 148.5

Assessor's Parcel No.: 014-260-036

Section: 27 Twp.: 18S Range: 22E Base: MDBM

Within 2 Miles: State Hwy #: 198 & 43

Waterways: Melga Canal, Settler's Ditch

Airports:

Railways: High Speed Rail

Schools: Kit Carson School

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type Battery Storage only MW 110MW/4HR Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural/Tribal Resources**Present Land Use/Zoning/General Plan Designation:**

General Agricultural - 20 Acre Minimum (AG-20)

Project Description: (please use a separate page if necessary)

The applicant is proposing to construct, operate, and decommission a utility-scale Battery Energy Storage System (BESS) to be located at 6529 Grangeville Blvd., Hanford, Assessor's Parcel Number 014-260-036. The proposed BESS will be rated as a 110-megawatt (MW) 4-hour system (440 MW-hours). Up to 120 containerized lithium-ion units will be initially installed. The BESS will be connected to the SoCal Edison Mascot Substation via a 1-mile gen-tie line along the south shoulder of Grangeville Blvd. Additionally, an application for Tentative Parcel Map No. 23-01 was submitted in conjunction with Conditional Use Permit No. 23-06 to divide 148.485 net acres into two (2) parcels (138.485 acres and 10.000 acres).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

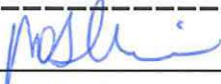
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2024 Ending Date August 26, 2024

Lead Agency (Complete if applicable):

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|--|--|
| Consulting Firm: <u>King County Community Development Agency</u> | Applicant: <u>Lewis Bichkoff, Outlaw Energy Storage, LLC</u> |
| Address: <u>1400 W. Lacey Blvd., Bldg. #6</u> | Address: <u>100 Bayview Circle Suite 100</u> |
| City/State/Zip: <u>Hanford, CA 93230</u> | City/State/Zip: <u>Newport Beach, CA 92660</u> |
| Contact: <u>Noelle Tomlinson, Planner II</u> | Phone: <u>805-895-5420</u> |
| Phone: <u>559-852-2697</u> | |

Signature of Lead Agency Representative:  Date: 7/26/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.