

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # 2024071051 |
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Project Title: Conditional Use Permit No. 23-06 / Tentative Tract Map No. 23-01 (Outlaw Energy Storage/TeVelde)

Lead Agency: Kings County Community Development Agency

Contact Person: Noelle Tomlinson

Mailing Address: 1400 W. Lacey Blvd., Bldg #6

Phone: 559-852-2697

City: Hanford

Zip: 93230

County: County of Kings

Project Location: County: Kings City/Nearest Community: Hanford

Cross Streets: Grangeville Ave & 7th Ave.

Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 36 ° 20 ' 31.48 " N / 119 ° 34 ' 29.19 " W Total Acres: 148.5

Assessor's Parcel No.: 014-260-036

Section: 27

Twp.: 18S

Range: 22E

Base: MDBM

Within 2 Miles: State Hwy #: 198 & 43

Waterways: Melga Canal, Settler's Ditch

Airports:

Railways: High Speed Rail

Schools: Kit Carson School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other: RECIRCULATION

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other:

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type Battery Storage only MW 110MW/4HR

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Cultural/Tribal Resources

Present Land Use/Zoning/General Plan Designation:

General Agricultural - 20 Acre Minimum (AG-20)

Project Description: (please use a separate page if necessary)

The applicant is proposing to construct, operate, and decommission a utility-scale Battery Energy Storage System (BESS) to be located at 6529 Grangeville Blvd., Hanford, Assessor's Parcel Number 014-260-036. The proposed BESS will be rated as a 110-megawatt (MW) 4-hour system (440 MW-hours). Up to 120 containerized lithium-ion units will be initially installed. The BESS will be connected to the SoCal Edison Mascot Substation via a 1-mile gen-tie line along the south shoulder of Grangeville Blvd. Additionally, an application for Tentative Parcel Map No. 23-01 was submitted in conjunction with Conditional Use Permit No. 23-06 to divide 148.485 net acres into two (2) parcels (138.485 acres and 10.000 acres).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date OCTOBER 3, 2024

Ending Date NOVEMBER 4, 2024

Lead Agency (Complete if applicable):

Consulting Firm: King County Community Development Agency

Applicant: Lewis Bichkoff, Outlaw Energy Storage, LLC

Address: 1400 W. Lacey Blvd., Bldg. #6

Address: 100 Bayview Circle Suite 100

City/State/Zip: Hanford, CA 93230

City/State/Zip: Newport Beach, CA 92660

Contact: Noelle Tomlinson, Planner II

Phone: 805-895-5420

Phone: 559-852-2697

Signature of Lead Agency Representative: 

Date: 9/26/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.