

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: City of Hayward Water Pollution Control Facility Improvements Phase II Project

Lead Agency: City of Hayward - Public Works and Utilities Department Contact Person: Kyle Carbert
Mailing Address: 777 B Street Phone: 510.583.4738
City: Hayward Zip: 94541 County: Alameda

Project Location: County: Alameda City/Nearest Community: Hayward
Cross Streets: 3700 Enterprise Ave (cross street: Whitesell Street) Zip Code: 94545
Lat. / Long. (degrees, minutes, and seconds): 37° 38' 3" N/ 122° 7' 51" W Total Acres: 38.04

Assessor's Parcel No.: 439-0099-002-02 and 439-0070-002-03 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: Highway 92 Waterways: San Francisco Bay
Airports: Hayward Executive Airport Railways: _____ Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Wastewater

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 21,800 Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Wastewater, and Repair, Rehabilitation, and Replacement Project

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

IG: General Industrial

Project Description: (please use a separate page if necessary)

The Project, located in the City of Hayward near the eastern shoreline of San Francisco Bay, encompasses two parcels within the Water Pollution Control Facility (WPCF) property line boundary and a portion of Enterprise Avenue. The site, a flat, irregularly shaped lot, is intersected by two PG&E easements used for power transmission lines. The Project aims to rehabilitate aging infrastructure, increase hydraulic capacity, and comply with anticipated stricter regulations on nutrient discharges into the Bay. The Project includes the following components that would be completed concurrently: A new WPCF Administration/Laboratory Building, a Primary Effluent Equalization Facility, and Preliminary and Secondary Treatment Improvements. The Project will have the capacity to treat wastewater flow and

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Revised 2010

loading up to and through the year 2048, with space reserved for future expansion. A key element is a new biological nutrient removal process designed to reduce total inorganic nitrogen discharges, anticipating future changes in effluent discharge limitations prescribed by the San Francisco Regional Water Quality Control Board. The Project would consist of two separate construction packages: the WPCF Administration/Laboratory Building Project, and the WPCF Improvements - Phase II Project (which includes the Primary Effluent Equalization Facility, and Preliminary and Secondary Treatment Improvements).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/26/24 Ending Date 8/15/24

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Hayward - Public Works and Utilities Department</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>777 B Street Hayward</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Hayward, CA 94541</u>
Contact: <u>Meryka Dirks</u>	Phone: <u>510.583.4738</u>
Phone: <u>916.201.0201</u>	

Signature of Lead Agency Representative:



Date: 07/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

